

93052213.

# SATISFACTION OF MORTGAGE

467842  
MAYER

THIS CERTIFIES, That the debt secured by the certain mortgage executed by \_\_\_\_\_  
THOMAS D MAYER AND ALICE M MAYER HUSBAND AND WIFE

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the  
10TH day of JULY, 19 90, amounting to the sum of \$ 55,500.00  
said mortgage being recorded in the Records of Mortgage of LAKE County, in the  
State of Indiana, in Record No. DOC 112099 on Page N/A  
LOT 90, FOUNTAIN RIDGE ADDITION UNIT 4, IN THE CITY OF CROWN POINT, AS SHOWN IN PLAT BOOK  
40, PAGE 136, IN LAKE COUNTY, INDIANA.

Chicago Title Insurance Company

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 28TH day of JULY, 19 93

**NOT OFFICIAL!**  
This Document is the property of  
**Indiana Federal Bank For Savings**  
the Lake County Recorder!

By JON C. TAYLOR  
Title ASSISTANT VICE PRESIDENT

(SEAL)



ACKNOWLEDGEMENT

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
AUG 10 1 35 PM '93  
SANDRA S. BISH  
RECORDER

STATE OF INDIANA }  
COUNTY OF PORTER } SS:

I, ARLENE M. CARY, a Notary Public, in and for the State of Indiana, do hereby certify that JON C. TAYLOR

personally known to me to be the ASSISTANT VICE PRESIDENT of the

**INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)**, a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said instrument as ASST. VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 28TH Day of JULY, A.D. 19 93

Arlene M. Cary  
Notary Public **ARLENE M. CARY**

My Commission expires 9-3-94 Resident of LAKE County, Indiana

This instrument prepared by JON C. TAYLOR

KK

700 pd  
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