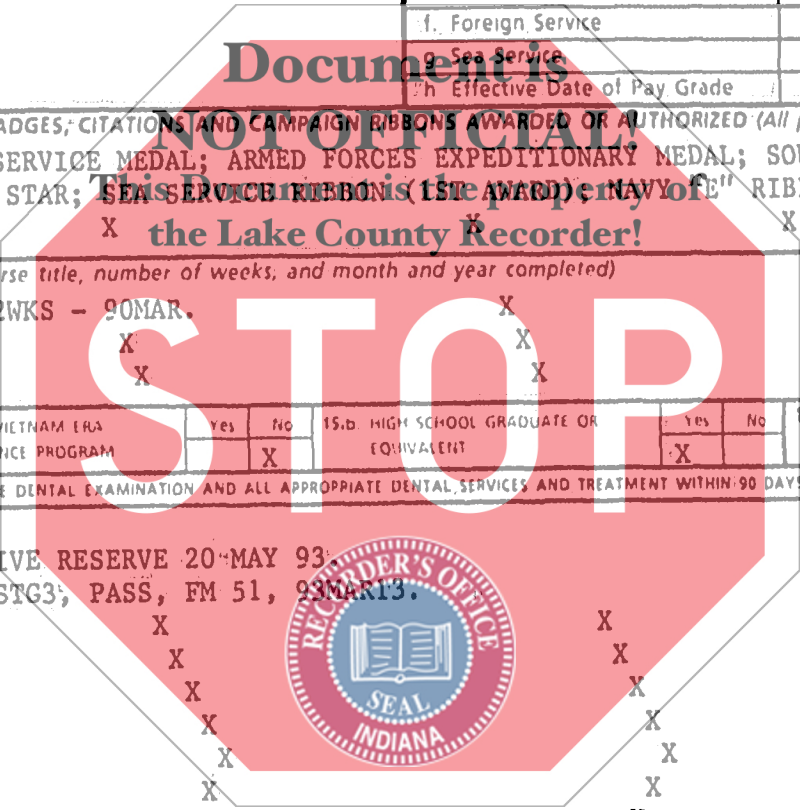


**CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY**

1. NAME (Last, First, Middle) <b>FOX, RICKY CHARLES 93052175</b>		2. DEPARTMENT, COMPONENT AND BRANCH <b>NAVY-USN</b>		3. SOCIAL SECURITY NO. <b>331 70 1223</b>	
4.a. GRADE, RATE OR RANK <b>STGSN</b>	4.b. PAY GRADE <b>E3</b>	5. DATE OF BIRTH (YYMMDD) <b>70SEP30</b>		6. RESERVE OBLIG. TERM. DATE Year <b>97</b> Month <b>01</b> Day <b>29</b>	
7.a. PLACE OF ENTRY INTO ACTIVE DUTY <b>CHICAGO MEPS, IL</b>		7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) <b>8607 LINDEN AVE., MUSTER IN 46321</b>			
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>USS CHANDLER (DDG 996)</b>		8.b. STATION WHERE SEPARATED <b>USS CHANDLER (DDG 996), SAN DIEGO, CA</b>			
9. COMMAND TO WHICH TRANSFERRED <b>NAVAL RESERVE PERSONNEL CENTER, NEW ORLEANS, LA 70149-7800</b>			10. SGLI COVERAGE None Amount: \$ <b>50,000</b>		
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.)  <b>STGSN - 0000</b>		12. RECORD OF SERVICE			
		a. Date Entered AD This Period	Year(s) <b>89</b>	Month(s) <b>SEP</b>	Day(s) <b>20</b>
		b. Separation Date This Period	<b>93</b>	<b>MAY</b>	<b>19</b>
		c. Net Active Service This Period	<b>03</b>	<b>07</b>	<b>00</b>
		d. Total Prior Active Service	<b>00</b>	<b>00</b>	<b>00</b>
		e. Total Prior Inactive Service	<b>00</b>	<b>07</b>	<b>21</b>
		f. Foreign Service	<b>00</b>	<b>00</b>	<b>00</b>
		g. Sea Service	<b>03</b>	<b>01</b>	<b>00</b>
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) <b>NATIONAL DEFENSE SERVICE MEDAL; ARMED FORCES EXPEDITIONARY MEDAL; SOUTHWEST ASIA SERVICE MEDAL WITH BRONZE STAR; SEA SERVICE RIBBON (1ST AWARD); NAVY "E" RIBBON (1ST AWARD).</b>		14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) <b>STG "A" SCHOOL, 12WKS - 90MAR.</b>			
15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS EDUCATIONAL ASSISTANCE PROGRAM		15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT		16. DAYS ACCRUED LEAVE PAID <b>5-5 DAYS</b>	
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION		18. REMARKS <b>TRANSFER TO INACTIVE RESERVE 20 MAY 93. EXAM PARTICIPANT STG3, PASS, FM 51, 93MAR13.</b>			
19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) <b>8607 LINDEN AVE, MUSTER, IN 46321</b>		19.b. NEAREST RELATIVE (Name and address - include Zip Code) <b>RONALD FOX 8607 LINDEN AVE, MUSTER, IN 46321</b>			
20. MEMBER REQUESTS COPY 6 BE SENT TO: IN DIR. OF VET AFFAIRS <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		21. SIGNATURE OF MEMBER BEING SEPARATED <i>[Signature]</i>			
		22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) <i>[Signature]</i> <b>C G MASICLAT PNCS(SW)USN PERSOFF-BY-DIR CO</b>			

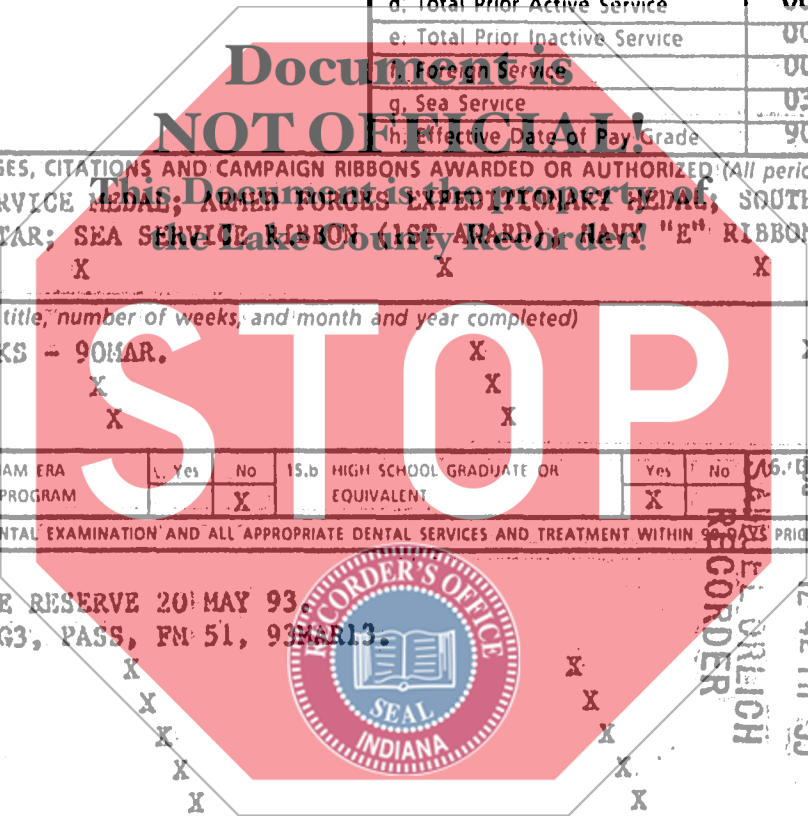


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 OF INDIANA / S.S. NO.  
 LAKE COUNTY

23. TYPE OF SEPARATION: <b>RELEASE FROM ACTIVE DUTY AND TRANSFERRED TO NAVAL RESERVE</b>			24. CHARACTER OF SERVICE (Include upgrades) <b>HONORABLE</b>		
25. SEPARATION AUTHORITY <b>MTL PERSMAN 3620100/CNO MSG 280106Z JAN 93</b>		26. SEPARATION CODE <b>KDM</b>		27. REENTRY CODE <b>RE-3R</b>	
28. NARRATIVE REASON FOR SEPARATION <b>EARLY SEPARATION UNDER AN AUTHORIZED PROGRAM OR CIRCUMSTANCE.</b>			29. DATES OF TIME LOST DURING THIS PERIOD <b>TL: NONE</b>		
			30. MEMBER REQUESTS COPY: <b>4</b> Initials <b>PCF</b>		

# CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) <b>FOX, RICKY CHARLES</b>		2. DEPARTMENT, COMPONENT AND BRANCH: <b>NAVY-USN</b>		3. SOCIAL SECURITY NO. <b>331 70 1223</b>					
4.a. GRADE, RATE OR RANK: <b>STG3N</b>	4.b. PAY GRADE <b>E3</b>	5. DATE OF BIRTH (YYMMDD) <b>70SEP30</b>		6. RESERVE OBLIG. TERM. DATE Year <b>97</b> Month <b>01</b> Day <b>29</b>					
7.a. PLACE OF ENTRY INTO ACTIVE DUTY <b>CHICAGO NEPS, IL</b>			7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) <b>8607 LINDEN AVE., MUSTER IN 46321</b>						
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>USS CHANDLER (DDG 996)</b>			8.b. STATION WHERE SEPARATED <b>USS CHANDLER (DDG 996), SAN DIEGO, CA</b>						
9. COMMAND TO WHICH TRANSFERRED: <b>NAVAL RESERVE PERSONNEL CENTER, NEW ORLEANS, LA 70149-7800</b>				10. SGLI COVERAGE Amount: \$ <b>50,000</b> None					
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.)  <b>STG3N - 0000</b>		12. RECORD OF SERVICE		Year(s)	Month(s)	Day(s)			
		a. Date Entered AD This Period		<b>89</b>	<b>SEP</b>	<b>20</b>			
		b. Separation Date This Period		<b>93</b>	<b>MAY</b>	<b>19</b>			
		c. Net Active Service This Period		<b>03</b>	<b>07</b>	<b>00</b>			
		d. Total Prior Active Service		<b>00</b>	<b>00</b>	<b>00</b>			
		e. Total Prior Inactive Service		<b>00</b>	<b>07</b>	<b>21</b>			
		f. Foreign Service		<b>00</b>	<b>00</b>	<b>00</b>			
		g. Sea Service		<b>03</b>	<b>01</b>	<b>00</b>			
		h. Effective Date of Pay Grade		<b>90</b>	<b>AUG</b>	<b>16</b>			
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) <b>NATIONAL DEFENSE SERVICE MEDAL; ARMED FORCES EXPEDITIONARY MEDAL; SOUTHWEST ASIA SERVICE MEDAL WITH BRONZE STAR; SEA SERVICE RIBBON (1ST AWARD); NAVY "E" RIBBON (1ST AWARD).</b>									
14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) <b>STG "A" SCHOOL, 12WKS - 90MAR.</b>									
15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM		Yes	No	15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT		Yes	No	16. DAYS ACCRUED LEAVE PAID <b>3.5 DAYS</b>	
			<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>	
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION									
18. REMARKS <b>TRANSFER TO INACTIVE RESERVE 20 MAY 93. EXAM PARTICIPANT STG3, PASS, FM 51, 93MAR13.</b>									
19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) <b>8607 LINDEN AVE, MUSTER, IN 46321</b>			19.b. NEAREST RELATIVE (Name and address. Include Zip Code) <b>RONALD FOX 8607 LINDEN AVE, MUSTER, IN 46321</b>						
20. MEMBER REQUESTS COPY 6 BE SENT TO IN DIR. OF VET AFFAIRS			22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) <b>C G MASICLAT PNCS(SW)USN PERSOFF BY DIR CO</b>						
<input checked="" type="checkbox"/> Yes			<input checked="" type="checkbox"/> Yes						
<input type="checkbox"/> No			<input type="checkbox"/> No						
21. SIGNATURE OF MEMBER BEING SEPARATED <i>[Signature]</i>									



23. TYPE OF SEPARATION <b>RELEASE FROM ACTIVE DUTY AND TRANSFERRED TO NAVAL RESERVE</b>			24. CHARACTER OF SERVICE (Include upgrades) <b>HONORABLE</b>		
25. SEPARATION AUTHORITY <b>NTI PERSMAN 3620100/CNO MSG 280106Z JAN 93</b>		26. SEPARATION CODE <b>KDM</b>		27. REENTRY CODE <b>RE-3R</b>	
28. NARRATIVE REASON FOR SEPARATION <b>EARLY SEPARATION UNDER AN AUTHORIZED PROGRAM OR CIRCUMSTANCE.</b>					
29. DATES OF TIME LOST DURING THIS PERIOD <b>TL: NONE</b>				30. MEMBER REQUESTS COPY 4 <b>KCF</b> Initials	