

COMMITMENT # 178816

LOAN NO. 50-518548-3

WHEN RECORDED, MAIL TO
LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016 93052076

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
MORTGAGE INVESTMENT CORPORATION

1145 E. RIDGE RD.
GRIFFITH, IN 46319

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 8-5-93 made and executed by

KENNETH J. SCUBELEK AND LISA A. SCUBELEK, HUSBAND AND WIFE

to MORTGAGE INVESTMENT CORPORATION, which said Mortgage or Deed of Trust was recorded on 8-9-93 as Reception No. 93051647 in book No. _____ at Page _____ in the office of the County Clerk and Recorder of LAKE County, and which Mortgage or Deed of Trust covers property described as:
PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING 463.0 FEET EAST OF THE NORTHWEST CORNER OF SAID SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11; THENCE EAST 100 FEET; THENCE SOUTH 435.60 FEET; THENCE WEST 100 FEET; THENCE NORTH 435.60 FEET TO THE PLACE OF BEGINNING, EXCEPT THE NORTH 10 FEET THEREOF.

PROPERTY ADDRESS: 119 PHILLIPS ROAD
GRIFFITH, IN 46319

LOAN AMOUNT: \$ 60,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 20th day of July, 19 93

Signed, sealed, and delivered in the presence of:

By: Patricia R. Smigla
Witness: Patricia R. Smigla

By: _____
Witness: _____

Mortgage Investment Corporation
By: Suzanne Augustyn Secretary-Treasurer
Suzanne Augustyn, Secretary-Treasurer

ACKNOWLEDGEMENT

STATE OF Indiana (Corporate Seal)
COUNTY OF Lake

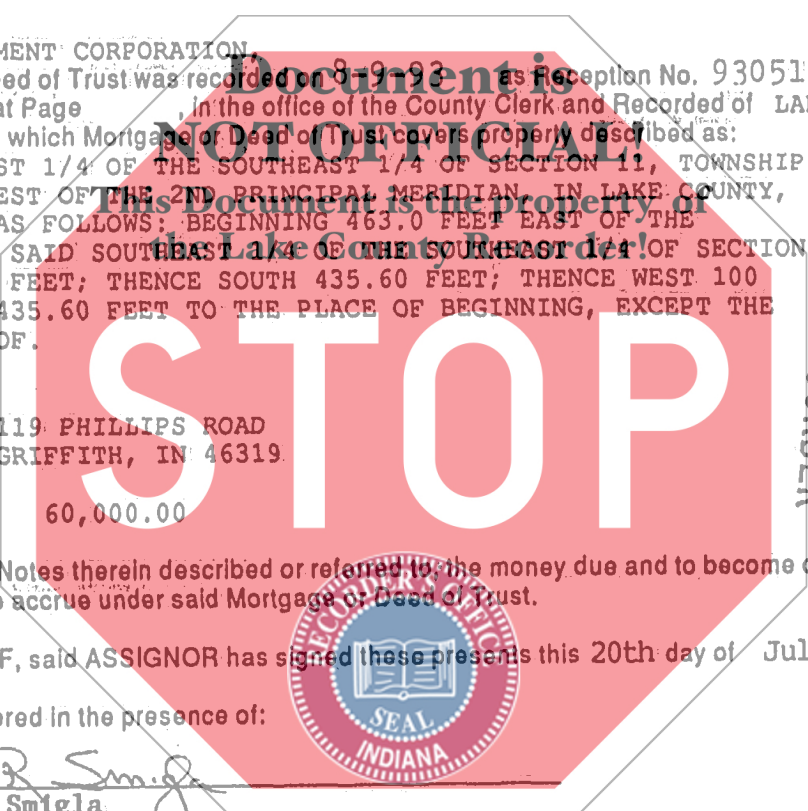
On this 20th day of July, 19 93, before me the undersigned Notary Public personally appeared Suzanne Augustyn # _____ personally known to me -or- _____ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
*Secretary-Treasurer of Mortgage Investment Corporation

Notary Seal:
Witness my hand and official seal.

Signature of Notary
David R. Black

My commission expires: Jan 24, 1997
Lake Co. Res.

REQUESTED AND PREPARED BY: Suzanne Augustyn



STATE OF INDIANA, L.S.S.
LAKE COUNTY
FILED FOR RECORD
Aug 10 9 35 AM '93
Suzanne Villich
RECORDER

700
tc