Centur Bril 5 PM W. Londestwy

| Thomas N. Sin                   | ıstad                  |   |  |
|---------------------------------|------------------------|---|--|
| NBD Bank, N./                   | Af/k/a INB National E  | Bank, Northwest                                   |  |
| on the 30th day                 | of August . 1990       | , calling for the sum o                           |  |
| 225,000:00                      | and recorede           | ed In the Recorder's Of                           | fice of Lake                               |
| County, <u>Indiana</u>          | In Mortgage Record     | Doc. #121575 , h                                  | as this day been:                          |
| partially paid and              | is released as to the  | e following described r                           | eal estate in                              |
| Lake County,                    | Indiana , t            | o-wit:  |  |
| Lot 33 in Lakewood              | d:Estates Unit No. 3%  | as per plat thereof, re                           | ecorded                                    |
| in Plat Book 64,  <br>Indiana.  | page 49, in the Office | of the Recorder of Lake                           | e County,                                  |
| a)                              |                        |   | ,  |
|                                 |                        |   | Crown                                      |
|                                 |                        |   | Crown Point indian                         |
|                                 | Docu                   | ment is   | <u>त्</u> र<br>हुर्                        |
|                                 |                        | FFICIAL!  | r. Indiana                                 |
|                                 |                        | t is the property of ounty Recorder!              |  |
|                                 | the Dake Co            | wifty Recorder.                                   |  |
|                                 |                        |   |  |
| Said                            | Real Estate Mortigage  | to remain in full-forc                            | e and effect as to the                     |
| remaining real es               | state described therei | n.  |  |
| IN No. 1NB: National B          | ITNESS WHEREOR, the    | Senior Vice President<br>PHT Souland Have herei   | Senior Vice Presi                          |
| and seals of said               | Bank, this 26th        | day ar July                                       | . 1993                                     |
|                                 |                        | THE PATTONAL PARK                                 | /<br>NORTHWEST, of Lowell,                 |
|                                 | E. L.                  | WOIANA  | S O S E S                                  |
|                                 |                        | Steve A. Niedert,                                 | Sr. Vice President                         |
| ATTEST:                         |                        |   | 000 0000 0000 00000 00000 00000 00000 0000 |
| Jam W.                          | July                   |   | ROEL STATE                                 |
| Yames H. Luken, S               | r. Vice President      | į.  | RICH 193                                   |
| STATE OF INDIANA COUNTY OF LAKE | <b>₹ 55:</b>           |   | <b>– a</b>                                 |
| COUNTY OF LAKE                  | <i>Y</i>               |   |  |
|                                 |                        | od, a Notary Public, Ir                           | and for said County,                       |
| this 26th day of                |                        | 1993 , per  | <del></del>                                |
|                                 |                        | ent and James H. Luken,<br>Ty acknowledged the ex |  |
|                                 | estate mortgage.       | TY ACKIOWING GOVE EX                              | ecorron of the books                       |
| U11                             | NESS my hand and Nota  | rial Seal .                                       | 8 68/1/                                    |
| WIT                             | mess my honor and note | <u>/</u>  |  |
|                                 |                        | Alonna Co   | ( Welson                                   |
|                                 |                        | Donna A. Nelson<br>Resident of Lake Co            | Notary Public                              |
| My commission ex                | kpires: 10-10-94       |   | $\mathcal{M}''$                            |

This instrument prepared by: Steve A., Niedert, Sr. Vice President