

PREPARED BY AND WHEN RECORDED MAIL TO:

95052015

ONTRAK RELEASE SERVICE
P.O. BOX 3767
FREDERICK, MD. 21701-0907

STATE OF **INDIANA**
TOWN/COUNTY: **LAKE**
Loan No. **682/1797093/(FOLLMAR)**

RECORDED
OFFICE
JUL 20 9 03 AM '93

STATE OF INDIANA/S.S.M.C.
LAKE COUNTY
FREDERICK RECORD

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: **DONALD A. FOLLMAR AND KATHLEEN M. FOLLMAR, HUSBAND AND WIFE**

Mortgagee: **WESTAMERICA MORTGAGE COMPANY**

Loan Amount: **63,058.00**

Date Of Mortgage: **08-26-88**

Date Of Recording: **08-31-88**

Document #: **995194**

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

Document is NOT OFFICIAL!

and recorded in the records of LAKE COUNTY, INDIANA

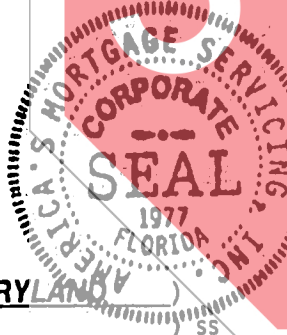
the Lake County Recorder!

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 20, 1993

AMERICA'S MORTGAGE SERVICING, INC.
F/K/A FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

Harriet Fishman
HARRIET FISHMAN
VICE PRESIDENT

Jane Eyles
JANE EYLER
ASSISTANT SECRETARY



STATE OF MARYLAND
COUNTY OF FREDERICK

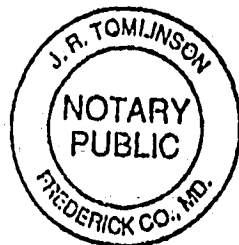
On this JULY 20, 1993, before me, the undersigned, a Notary Public in said State, personally appeared HARRIET FISHMAN and JANE EYLER personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of AMERICA'S MORTGAGE SERVICING, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

J.R. Tomlinson
J.R. TOMLINSON (COMMISSION EXP. 05/13/95)
NOTARY PUBLIC

PREPARED BY:
J.R. Tomlinson
P.O. BOX 3829
FREDERICK, MD. 21701-0907



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