THIS	CERTIFIES, That	a certai	n Mortgage	execute	d by Steph	30
	and Kimberly					ML)
***************************************	,				Bank and	_
Trust Con	mpany					
on the	<u>12</u> day of	July		19 89,	Calling for	<u>. </u>
	and redorded	/		-		
Lake	Cou	inty.				
State of I	ndiana, has been	fully pa	aid and sa	tisfied,	and the sam	ie
is hereby	released.					
WITNESS my	hand and seal,	this /5	day of	June	,1993	;
				1 3 1	1-	
	Do	cu lle	Krudenta	bank a	nd Trust Co	mpa
	NOT	OFF	GIAL	Ret m	A	
	This Docum	Polon	(+ W - B)	ctmen	Vice Preside	2.04
Document M	Vol. 046875he Lake	nent is en	Passada.	SK-IDECO Y	VICE TESTAT	<i>1</i> 211
	THE Lake	County	Recorder	1.1		
771 mm Am A						
STATE OF G	EORGIA, Cobb			County,	88:	
	e me, the unders					l
Count	y, this	day of	June	<i>,</i>	19 <u>93</u> ,	
Robe	rt W. Blackman	Vice I	resident			
		CONTRACTOR OF THE PARTY OF THE	0.			
ackno	wledged the exec	ution of	the annex	ed satis	faction of	
mortg	age.		E		ne se	
1	WITNESS MY HAND	and offic	ial seal.			
	Darle Con	NDIAN	iiiii	Notary	Public	<u></u>
	Gospile Copela	nd				100
,	<i>(</i>),	No:	ary Public, Order	ng sydge in Somether	· · · · · · · · · · · · · · · · · · ·	
Му	Commission expi	res My C	ommiselon Engar	17111 11711 1174	- SO = 1	
					カラ <u>デ</u>	· F.
This instr	ument prepared b	w•		• • •	MC 9	ED I
	/Two Concourse P		500/8+1=	nta GA	303280	- CR :
JULL HUNGL	, I wo concourse F	WALL DEC.	JUVIACIO	iica, GA		#EE

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