

When Recorded Mail To:

COMMUNITY TITLE COMPANY

FILE NO. h 6512

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE
93051737**

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, July 30, 1993 executed by:

DARRELL F. KLOCKENGA and SHIRLEY A. KLOCKENGA, HUSBAND AND WIFE

to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) , _____ as Document Number **93051736** in the office of the Recorder for County, **LAKE** State of, **IN** and re-recorded in Book Number _____ at page(s) , _____ as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:

LOT 119 IN BRIARWOOD UNIT NO. 5, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED JULY 19, 1972 IN PLAT BOOK 42 PAGE 52, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

STATE OF INDIANA, S.S. NO. _____
LAKE COUNTY
FILED FOR RECORD
Aug 9 11 42 AM '93
SARAH E. UNLICH
RECORDER

More Commonly known as **967 CHIPPEWA DRIVE, CROWN POINT, IN 46307**

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Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

MILOS TORBICA

CRAIG S. PRATT, Assistant Vice President

In Witness Where of, The said **ASSISTANT VICE PRESIDENT** of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 30th day of July 19 93



Milos Torbica

Craig S. Pratt

**MILOS TORBICA
ASSISTANT VICE PRESIDENT**

CRAIG S. PRATT, Assistant Vice President

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 30th day of July 1993, came

MILOS TORBICA

CRAIG S. PRATT, Assistant Vice President

of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

5-10-94

Witness my hand and official Seal

Margaret Thompson

County of Residence: **Lake**

This Instrument was Prepared by: Pamela Hiller

YCO cm