COMMUNITY TITLE COMPANY WHEN RECORDED MAILETON. 6586

APX MORTGAGE SERVICES, INC. 415 CREEKSIDE DRIVE PALATINE, IL 60067

11017

PREPARED BY C. KOZELL

93051731

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERV hereby grants, assigns and tra AND ASSIGNS AS THEIR I	anafers to: NATIONAL CITY MORTGAC	(Assignor/Trustee) in consider GE CO., AND/OR THEIR R	
all beneficial interest under	that certain Hortgage/Deed of Trust date	d 6TH	,
-	3, from: WILLIAM T. FLORIDA		Borrower(s)
in the principal sum of	EIGHTY-THREE THOUSAND SIX		00/100 (\$ 83,650.00 )
and recorded/filed on the			, , , , , , , , , , , , , , , , , , , ,
as Document Number 93051	1730	in Book No.	, Page
in the Official Records of the State of INDIANA	Office of the Recorder of Titles in on real estate legally described as	LAKE	County,
IN THE TOWN OF	CK 1 IN ENGLEHART'S COUNT MERRILLVILLE, AS PER PI BOOK 34 PAGE 13, IN THE C NA.	LAT THEREOF, RECORD	DED JUNE 6, DER OF LAKE
•			Aug Sà
	NOT OFFI		STATE OF IN LAKE FILED FI
			I 41
	This Document is the the Lake County		SECORD SECORD
	the Parc County	Accorder.	H. 38.49
Tax 1.D. No. 15-345-10	Commonly known as (street addre 1400 61ST PLACE, MI		
<del>-</del>	es therein described or referred to, the ue under said Hortgage/Deed of Trust.	money due and to become due t	ereon with interest, and
Dated AUGUST 6, 1993	Authorized signaturs	VICE	PRESIDENT
	Authorized signature	VICE	PRESIDENT
State of Illinois ) County of Cook )		(Corporate	Seal)
Onbefore	me the undersigned, a Notary Public in	.,\$	
and for said county and state personally appeared		: : : : : : : : : : : : : : : : : : :	
DAVID J. GORSKI and ELLEN RUDOLPH		S CO	
	wed to me on the basis of satisfactory ho executed the foregoing instrument	نيو داد د د د د د د	
VICE PRESIDENT	, and		d'illin's
VICE PRESIDENT	on behalf of APX Hortgage		• · · · · · · · · · · · · · · · · · · ·
Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.		(Notary Sea	al)
Witness my hand and official	seal		·····
Signature		"OFFICIAL SEAL"	<b>\</b>
Chantellet	f. hose	Chantelle L. Kozen	ois 6/95
My commission expires: MARCH 26, 199	95	Notary Public, Salas of My Commission Expires 3/2	· 2