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1501 West 41st Ave  
Gary, IN 46408  
DAVID A LARKIN



WHEREAS, it appears from the records in the Auditor's office of Lake County, Indiana, that heretofore various and divers pieces, lots and tracts of land were advertised for sale at tax sale by the County Auditor under the terms and provisions of Section 1, Chapter 43, Acts of 1943, page 96, and it further appearing that no bid was received for the sale of such property, and that on the first Monday of ~~December~~ <sup>NOVEMBER</sup> ~~19~~ <sup>XXXXXX</sup> ~~89~~ as provided by law, the County Auditor bid in such property for Lake County.

AND, WHEREAS, said property having not been redeemed, the Board of County Commissioners did on the 29TH day of JUNE, 1993 at a regular meeting of said board, order that said parcels, lots and tracts of said real estate as hereinafter described, be sold by the County Auditor on the 7TH day of JULY, 1993, at the door of the EAST LAKE COUNTY GOVERNMENT CENTER in the City of Crown Point, Lake County, Indiana, for cash and for not less than the appraised value thereof.

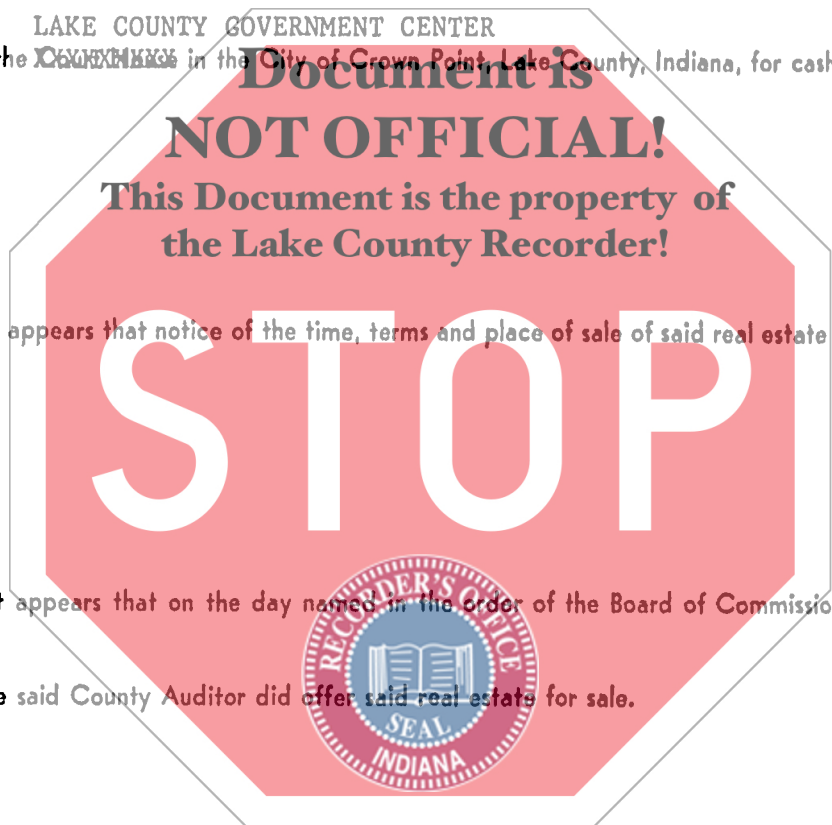
AND, WHEREAS, it appears that notice of the time, terms and place of sale of said real estate was published and posted as required by law,

AND, WHEREAS, it appears that on the day named in the order of the Board of Commissioners, and in the notice as published and posted, the said County Auditor did offer said real estate for sale.

AND, WHEREAS, DAVID A LARKIN & JEANNETTA G. LARKIN did then and there bid the sum of TWO THOUSAND TEN dollars and NO/100 cents, and that the County Auditor did then and there accept said bid.

AND, WHEREAS, it appears that DAVID A. LARKIN & JEANNETTA G. LARKIN did thereupon pay the amount of his bid to the County Treasurer of said county in cash.

AND, WHEREAS, the County Auditor did on the 20TH day of JULY, 1993 report his proceedings therein to the Board of Commissioners.



STATE OF INDIANA/S.S.M.D.  
LAKE COUNTY  
FILED FOR RECORDS  
AUG 9 10 48 AM '93  
S. M. OLLICH  
RECORDER

1100

NOW, THEREFORE, the Board of Commissioners of Lake County, State of Indiana, for and in consideration of the sum of TWO THOUSAND TEN dollars and

NO/100 cents paid as aforesaid, does hereby convey to

DAVID A. LARKIN & JEANNETTA C. LARKIN all the right,

title and interest, without warranty other than as provided by law, in and to the following described real estate in Lake County, Indiana, to-wit:

KEY# 25-43-37-23      GALLAGHER'S 1ST ADD. L.22 BL.3      \$2,010.00



ONLY FILED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER  
JUL 21 1993

*Anna N. Anton*  
AUDITOR LAKE COUNTY

IN WITNESS WHEREOF, we, RUDOLPH CLAY

PETER KATIC and ERNEST NIEMEYER

being the duly elected, qualified and acting members of the Board of Commissioners of Lake County, Indiana, have hereunto signed our names and affixed our seals this 20TH day of JULY, 1993.

Anna M. Gordon  
Attest

Peter Katic  
Ernest Niemeier

Auditor of Lake County, Indiana

Board of Commissioners of Lake County, Indiana

Document is  
**NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder!

**STOP**

STATE OF INDIANA, COUNTY OF LAKE, ss:

Before me, the undersigned SAMUEL ORLICH

Recorder in and for said County, this day personally came the above named

RUDOLPH CLAY

PETER KATIC

and ERNEST NIEMEYER members of the Board of County Commissioners of said County

and acknowledged the execution of the foregoing deed for the uses and purposes therein mentioned.

In Witness Whereof, I have hereunto set my hand and seal this 20<sup>th</sup> day

of July, 1993

Samuel Orlich/su  
County Recorder