93051581

## RELEASE OF MORTGAGE

2414 Interstate Maga Prive Hammord 46324

This certifies, that a certain moofSta	the City of to of	- East Chicago - Indiana		County of <u>Lake</u>
	.tt 01	1101010		American Security orporate name and address)
Samanahian 2414 T	i mana mana	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	/ /	·
Corporation 2414 Inters				Lake
(Clata)				. • • • • • • • • • • • • • • • • • • •
ecuring the principal sum of \$ #007226	18942.84	·	_, and duly	recorded in Mortgage Book
#007226	, Раде	, in	the Office o	f the Recorder
Lake	County	Indiana		(Recording Official) has been fully paid and,
		(Star	le)	nas neen rung paid and
tisfied, and same in hereby relea	sed.		·	
IN WITNESS WHEREOF, the Unthorized offices this 519.93	Doc	American Genera	l Finance	formerally known as
	This Docume the Lake 0	ent is the prover Courty Herbridge Branch Mahage Michael J	or and Attor	
TATE OF <u>Indiana</u> SS: OUNTY OF Lake	S	SUDER SO		AUG 9 8 45 AH 93 SAML REDGROES LICH RECORDER
The undersigned, a Notary Publicegoing Release was this day pro Michael J Petrunich said American General Fin	duced to me in said	Y known as American	cknowledge Branch Mana	d by ager and Attorney-in-Fact,
be the act and deed ofAmer	(C)	orporate Name)		American Security Con
	(Cor	porate Name)		San Comment of the Contract of
	nael J Petrunich	1		Branch Manager and
Horney-in-Fact,				
IN WITNESS WHEREOF, I hav	· · · · ·	and and seal this	5th	
		My Commission	expires	p128/9/2
White instrument was a second 11.	Inn 17 Ob	Notary Public,State of	nake Indiar	Sherry I, Henry
This instrument was prepared by	y Ann y Chap	bett	0//	7/
			// [-/]	
		I man ()	- (Sid	COULL A