

**MEMORANDUM OF LAND CONTRACT**

93051364

KNOW ALL MEN BY THESE PRESENTS that on the 2nd day of June, 1993.

C.W. MCK JR  
MCK JR  
July

the undersigned entered into a Land Contract affecting the following described property in Lake County, Indiana, to-wit:

Part of the North Half of the Southwest Quarter of Section 3, Township 33 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana described as follows: Commencing at a point on the South Line of said tract and 1294 feet East of the West line of said tract; thence North and perpendicular to said South Line, 90.0 feet; thence North 37' 18' 30" East 48.35 feet to the West Line of the Northeast Quarter of the Southwest Quarter of said Section 3, said point being the point of beginning, thence continuing North 37' 18' 30" East 52.28 feet; thence North 86' 09' 30" East 59.14 feet; thence South 0' East 174.0 feet to a point 120.0 feet East of the point of commencement on the South line of said North Half of the Southwest Quarter; thence East along said South Line 177.41 feet to a point 264.0 feet East of the Southwest corner of the Northeast Quarter of the Southwest Quarter of said Section 3; thence North and perpendicular to said South Line 140.0 feet; thence South 90' East 138.0 feet; thence South 0' East 140.0 feet to said South Line; thence East along said South Line to a point 550.0 feet East of the Southwest Corner of said Quarter Quarter section; thence North 1' 49' 56" West parallel with the West line of said Quarter Quarter section 600.0 feet; thence West parallel with the South line of said Quarter Quarter Section 550.0 feet to the West line of said Quarter Quarter section; thence South 1' 49' 56" East along said West line 471.48 feet to the point of beginning, containing 6.79 acres more or less.

Purchasers are liable for real estate taxes.

IN WITNESS WHEREOF, the parties to said Land Contract have set their hands

and seals this 2nd day of June, 1993.



Aug 6 9 29 AM '93  
SANDERSON  
RECORDED

STATE OF INDIANA/S.S.NO.  
LAKE COUNTY  
FILED FOR REC'D

**PURCHASERS**  
James R. Vinson  
JAMES R. VINSON

**SELLER**  
Charles W. McKinney Jr.  
CHARLES W. MCKINNEY

Debbie A. Vinson  
DEBBIE A. VINSON

**FILED**

JUL 30 1993

Anna M. Anton  
AUDITOR LAKE COUNTY

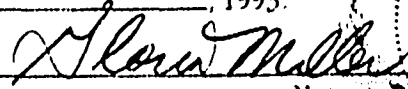
*Handwritten signature/initials*

708 A

*Imp. Seals - C. McKinney  
2772. Eastern Rd  
Jackson, Michs 49205*

STATE OF INDIANA )  
 ) SS:  
COUNTY OF LAKE )

Before me, a Notary Public in and for said County and State, personally appeared Charles W. McKinney, Seller herein, who acknowledged and subscribed his respective signature this 2nd day of July, 1993.

  
Gloria Miller Notary Public

My Commission Expires: 10-24-96 County of Residence: Lake

STATE OF INDIANA )  
 ) SS:  
COUNTY OF LAKE )

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

Before me, a Notary Public in and for said County and State, personally appeared James R. Vinson and Debbie A. Vinson, Husband and Wife, Purchasers herein, who acknowledged and subscribed their respective signatures this 2nd day of July, 1993.

  
Gloria Miller Notary Public

My Commission Expires: 10-24-96 County of Residence: Lake



This instrument prepared by Jim B. Brown, Attorney at Law  
120 1/2 South Main Street, Crown Point, Indiana 46307