46601420

93051206

CMC # 848705

67:48:16 Ed. 510 N. Brondst. 67:47:16.

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated JUNE 11, 1986 made by MARK D. NORMAN AND ANDREA N. NORMAN, HIS WIFE

as mortgagors to Crown Mortgage Co., as mortgages and recorded as Document No. 858877 in the Office of the Recorder of Deeds, LAKE County, State of INDIANA and the mortgage is with, the indebtedness thereby secured, fully paid, satisified and discharged, and the Recorder of Deeds is charged authorized and directed to release and discharge the same upon record.

Lot 3, in Block 5, Chayes Manor Addition to Munster, as shown in Plat Book 31, page 35 in Lake County, Indiana.

PTN# KEY NO. 28-172-3 TAX UNIT NO. 18

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate sealers hereto affixed and has caused its name to be signed to these presents by 455 Asst. Vice President and attested by its Asst. Secretary this 275 Day of July 1993

WITNESSED:

Document is NOT OFFICIAL

This Document is also property of the Lake Country Recolided st. Vice President

ATTESTED:

Asst. Secretary Leslie A. Graves

STATE OF ILLINOIS) COUNTY OF COOK

SS:

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that David W. Silha, personally known to me to be the Asst. Vice President of CROWN NORTHER Co., a corporation organized and existing under the laws of the United States, and Susan Townsend, or Leslie A. Graves personally known to me to be the asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL" LINDA K. SAATHOFF NOTARY PUBLIC, STATE OF ILLINOIS WY COMMISSION EXPIRES 9/16/96

THIS DOCUMENT WAS PREPARED BY:

MINSUK YI

CROWN MORTGAGE COMPANY 6141 West 95th Street Oak Lawn, IL 60453 "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

NOTARY PUBLIC

RETURN RECORDED SATISFACTION TO:
MARK D. AND ANDREA N. NORMAN
8225 LINDEN AVENUE
MUNSTER, IN 46321

700 70t