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IN#06-2226-5 PLEASE RECORD & RETURN TO: PEOPLES BANK, FSB 9204 COLUMBIA AVE
MUNSTER, IN 46321

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

FA-8527

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Return to:
First American Title Insurance Company
5215 Commers St.
Crown Point, IN 46307

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That SOUTH HOLLAND TRUST & SAVINGS BANK

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto David J. Asche and Nitsa Y. Asche, (NAME AND ADDRESS)

his wife, of: 13216 Calumet Avenue, Cedar Lake, Indiana 46303

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

it may have acquired in, through or by a certain Mortgage, bearing date the 3rd day of March, 1990, and recorded in the Recorder's Office of Lake County, the State of

Illinois, in book --- of records, on page ---, as document No. 093753 the premises

therein described as follows, situated in the County of Lake State of

Illinois, to wit:

Part of the Southeast Quarter of the Southeast Quarter of Section 24, Township 34 North, Range 10 West of the 2nd P.M. SE in Lake County, Indiana, described as follows: Beginning at a point on the East Line of said Section 24, which point is 600 Feet North of the Southeast Corner of said Section 24, Thence West at 90 Degrees with said East Line of Section 24 A Distance of 435.60 Feet; Thence North and Parallel with the East Line of said Section 24 A Distance of 200.0 Feet; thence East 435.60 Feet to a point on the East Line of said section 24, which point is 200.00 feet North of the Place of Beginning; thence South 200.00 feet to the place of beginning.

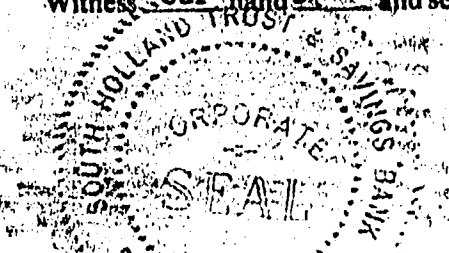
Key No. 6-64-19, Tax Unit No. 5.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): Key No. 6-64-19, Tax Unit No. 5.

Address(es) of premises: 13216 Calumet Avenue, Cedar Lake, In. 46303

Witness our hands and seal, this 16th day of July, 1993



SOUTH HOLLAND TRUST & SAVINGS BANK
[Signature] (SEAL)
Vice President
[Signature] (SEAL)
Asst. Secretary

This instrument was prepared by BARBARA J. BUJANOWSKI (NAME AND ADDRESS)

"This instrument was prepared by"
BARBARA J. BUJANOWSKI
16176 South Park Avenue
South Holland, Illinois 60473-1524

STATE OF INDIANA / S.S. NO. FILED FOR RECORDS LAKE COUNTY RECORDER SAMUEL W. KILICH AUG 5 10 48 AM '93

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STATE OF Illinois)
COUNTY OF Cook) SS.

I, the undersigned, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Roger DeGraff
personally known to me to be the Vice President of SOUTH HOLLAND TRUST & SAVINGS BANK,
an Illinois corporation, and John Brunelle, personally
known to me to be the Asst. Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and Asst. Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 16th day of July 1993.



RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: