93051143

LN#1-6482-5 PLEASE RECORD & RETURN TO: PEOPLES BANK, FSB 9204 COLUMBIA AVE

SATISFACTION OF MORTGAGE 46321

FA-9398

HIS CERTIFIES, that a certain Mortgage executed by Andrew A. Callas and Miriana Callas, husband and wife	
o CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation	
of the United States of America, on 17th day of May , 19 91	•
n the amount of \$ 40,100.00 and recorded in Mortgage Record No./Plat Book	9
age as Document No. 91024347 in the Recorder's Office of Lake	
county, State of <u>Indiana</u> , has been fully paid and satisfied and the same i	.8
ereby released. Whereas, said mortgage affects the following described real estate	::
15 feet by parallel lines off the entire South side of Lot 14 and 25 feet by parallel lines off the entire North side of Lot 15, Block 19, resubdivision of blocks 19 and 20 together with that part of Ivy Street between 143rd St. and 144th Street and the North and South alley in the City of East Chicago, as shown in Plat Book 19, page 28, in Lake County, Indiana.	
Returning	
The section Tale began	51
Comparation of the Comparation o	ATE
Document is NOT OFFICIAL!	AH H
IN WITNESS WHEREOF sate List Pens rederat sating Pand Evany association Hampond	40
Indiana, has caused this instrument to be signed by its Assistant Vice PSsigns	5 m
ind its corporate seal to be hereunto affixed and attested by its assistant Secretar	W. M
his 15th day of July 1993	
CITIZENS PEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND	
Ma Marque Assistant Secretary Sherry L. Akey Assistant Vige Presiden	nt
STATE OF Indiana SS:	
COUNTY OF Lake	·
Before me, the undersigned, a Notary Public in and for said County, this 15th	,
day of July , 19 93 , personally appeared Sherry L. Akey	 ;
and Tina Margeas , personally known to me to be the Assistant Vic	e
President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND	•
LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such office	ers,
they signed and delivered the annexed satisfaction of mortgage, and caused the	
corporate seal of said corporation to be affixed thereon, pursuant to the authority	
of the Board of Directors of said corporation, as their free and voluntary act and	
therein set forth.	CD management
WITNESS MY HAND and official seal	
Kristyne M. Ahlgrain Notary Publ	īc
My Commission Expires 5-4-97	
County of Residence Lake	

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