

TILDR-NO 178070

93051054

This Indenture Witnesseth, that MERCANTILE NATIONAL BANK OF INDIANA, as Trustee, under the provision of a Trust Agreement dated JULY 30, 19 90, and known as Trust Number 5305, does hereby grant, bargain, sell and convey to:

RONALD W. GROLA AND JUNE K. GROLA
B. HUSBAND AND WIFE

of LAKE County, State of INDIANA, for and in consideration of the sum TEN AND NO/100 Dollars, and other good and valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in LAKE County, State of INDIANA, to-wit:

SEE ATTACHED LEGAL DATED 6/1/93

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

JUL 30 1993

Anna M. Antox
AUDITOR LAKE COUNTY

Document is NOT OFFICIAL!
Subject to the following restrictions: COVENANTS AND RESTRICTIONS OF RECORD

This Document is the property of the Lake County Recorder!

STOP

This Deed is executed pursuant to, and in the exercise of, the power and authority granted to and vested in the said Trustee by the terms of said Deed or Deeds in Trust delivered to the said Trustee in pursuance of the Trust Agreement above mentioned, and subject to all restrictions of record.

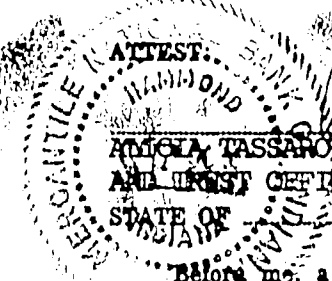
IN WITNESS WHEREOF, the said MERCANTILE NATIONAL BANK OF INDIANA, as Trustee, a Corporation, has caused this Deed to be signed by its TRUST OFFICER, and attested by its ASSISTANT V.P. & TRUST OFFICER, and its corporate seal to hereunto affixed this 1ST day of JUNE, 19 93.



MERCANTILE NATIONAL BANK OF INDIANA as Trustee

By *William J. Jones*
WILLIAM J. JONES, TRUST OFFICER

STATE OF INDIANA/S.S.NO. LAKE COUNTY FILED FOR RECORD JUN 9 1993



ATTEST: *Alicia Tassar*
ALICIA TASSARO, ASSISTANT VICE PRESIDENT AND TRUST OFFICER

STATE OF INDIANA, COUNTY OF LAKE

Before me, a Notary Public, in and for said County and State, this 1ST day of JUNE, 19 93, personally appeared WILLIAM J. JONES, TRUST OFFICER and ALICIA TASSARO, ASSISTANT VICE PRESIDENT AND TRUST OFFICER of MERCANTILE NATIONAL BANK OF INDIANA, who acknowledged the execution of the foregoing Instrument as the free and voluntary act of said corporation, and as their free and voluntary act, acting for such corporation, as Trustee.

GIVEN under my hand and notarial seal this 1ST day of JUNE, 19 93.

My Commission Expires: APRIL 16, 1996

Arlene Banta
ARLENE BANTA Notary Public

This instrument was prepared by DAVID L. FORBES, MEMBER INDIANA BAR ASSOCIATION

County of Residence: LAKE
Street Address: 8678 KELLY DRIVE, ST. JOHN, IN 46373
Mail Tax Statements To: RONALD AND JUNE GROLA, 8678 KELLY DR., ST. JOHN, IN 46373
MNB 741

01124

900
786

TRUST #5305
DATED: 6/1/93

PARCEL "C"

DESCRIPTION: Part of Tract 7, Ventura Townhomes, Phase 2, a Planned Unit Development in St. John, Lake County, Indiana, as per plat thereof, recorded in Plat Book 73, Page 07, in the office of the Recorder of Lake County, Indiana, more particularly described as follows: Beginning at the Northeast corner of said Tract 7; thence South $01^{\circ} 03' 34.0''$ West, along the East line of said Tract 7, a distance of 192.86 feet to the Southeast corner of said Tract 7; thence North $89^{\circ} 02' 11.3''$ West, along the South line of said Tract 7, a distance of 81.32 feet; thence North $15^{\circ} 15' 39.5''$ East a distance of 178.62 feet; thence North $01^{\circ} 03' 34.0''$ East a distance of 19.84 feet to a point on the North line of said Tract 7; thence South $88^{\circ} 56' 26''$ East, along the North line of said Tract 7, a distance of 37.50 feet to the point of beginning.

