179329				Tico	140
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WILL: 4913 or well all	runruta <b>W</b>	arranta Z	7 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
Schekekulle Ju 4637	Portate ***	ar rainfi. x	K£#		
THIS INDENSETH, THE	EVELOPMENT	CORPORATI	ON,	cartinatión de	dr. organized
and existing under the laws of the state of	INDIANA				
	mty, in the State o	INDIANA		_Convey and	l.Warrant
10 ALAN SLIVKO				•	
of TAKE County, in the	e State of	TNDTANA	for each to	, janillandlin:	الم انسم مله ال
TEN	•		•	4	
good and valuable consideration, the reco			-		
in LAKE Gound	y, in the State of $^{ m Il}$	ndiana , <del>10-11</del>	ii e		
Lot 221 in Unit 4, F	oxwood Es	tates. an	addition	to the	Town of
Schererville, as per p 53, in the Office of t	lat thereo:	f, recorder of Lake	ed in Pla County,	t Book 7 Indiana.	1, page
Commonly known as: 491					1
		ent is		,	
THIS DEED TAKEN SUBJECT. The terms, covering	T TO:	long. res	trictions	s, and	
limitations of any occupancy of Bailed In	instrument	of recor	d affect	ing the	use or
<ol> <li>Roads and highways,</li> <li>Limitation by fence</li> </ol>	streets a	nd alleys	A	nundary	lines
4. Easements, if any,	for establ	ished dit	ches and,	or drain	is: S
5. Special assessment year 1993 payable	s, li any,	and real	estate	taxes for	the A
6. Zoning, building an	d subdivis	ion contr	ol ordina	ance b and	
ammendments thereto				O.L.	O RECEIVE
Grantor being duly sw corporation and there	orn state is no Indi	s that t ana Gross	his is to the income !	rax december	or owing
on the conveyance.	THE PARTY.			Sec.	
20-13-539-97	STORDER.	SOFE	GULV PRV	COUR FOR TANK	ද හි
		OPMENT CO	FINAL ACC	EPTANCE FOR T	TION SUBJECT TO RANSFER:
IN WITNESS WHEREOF, The cold	E SEA	OPMENS, CO	RP.	IIII <b>3:0</b> 1	007
has caused this Deed to be executed by-	J. W. HAWK	MARINE		JUL 3:0.1	<del>330</del>
its President, and attested by	J. W. HAWK		Clarke	vn. W	nton
its Secretary, and its corporate seal to b	ie bereinte afflised	<b>;</b>	YOU	ITOR LAKE C	OUNTY
William Color Color		1H1 23 rd	not Ju	L4	1993
(SIALY A		HAWK	DEVELOPI	MENT COL	P
			W. Afen		
A CONTRACTOR OF THE PARTY OF TH	Secretary			<u> </u>	President
HAWK			U. HAW		
STATE OF INDIANA.		<b>a</b> : <b>.</b>	(Printed)	Manne)	
STATE OF ANDIANA,  Before me, the undersigned, a Notary F	Public in and for s	County, ss:	State. bersonall	y appeared the	within named
J. WI HAWK					Secretary
to me Sigum to be such President and So	ecretary of said Cor	poration and ack	eowledged the e	necution of the	
for and pricipal of said Corporation and Witness, my band and Notarial sa		lar of .		/	19
		- Ju	111 1.	Min	/
My kommission expires October 1	7, 19 <u>94</u> Ha <b>v</b> k	Linda S.	Wood Lake	Co. Res.	lary Public
Thislinitrument propered by: J. W	news.		JARC	. Tot mout	U1320