

When Recorded Mail To: 93050881

CP 468079 LD

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP** First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, August 3, 1993 executed by:

ROSE S. KLEMICK, UNMARRIED
to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____,
as Document Number **93050880** in the office of the Recorder for County, **LAKE**
State of, **IN** and re-recorded in Book Number _____ at page(s) _____,
as Document Number _____ in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:
SEE ATTACHED

Chicago Title Insurance Company
STATE OF INDIANA/S.S.NO.
LAKE COUNTY
FILED FOR RECORD
RECORDER
16 PH '93

More Commonly known as 8106 W. 147TH AVE., CEDAR LAKE, IN 46303

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said **GENE F. PAVLIC** ASSISTANT VICE PRESIDENT and **RANDALL H. WALKER**, Vice President of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 3rd day of August 19 93

Gene F. Pavlic

GENE F. PAVLIC
ASSISTANT VICE PRESIDENT

Randall H. Walker

RANDALL H. WALKER, Vice President



STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 3rd day of August 1993, came

GENE F. PAVLIC
ASSISTANT VICE PRESIDENT

of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

RANDALL H. WALKER, Vice President

My Commission Expires:

8-18-93

Witness my hand and official Seal

Lorna Campbell

LORNA CAMPBELL
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. AUG. 18, 1993

County of Residence: **Lake**

This Instrument was Prepared by: Pamela Hiller

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CF

PART OF GOVERNMENT LOT 4 OF FRACTIONAL EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND P. M., DESCRIBED AS FOLLOWS; COMMENCING AT A POINT WHICH IS 380.5 FEET WEST OF THE EAST LINE AND 1793.8 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 34; THENCE WEST 50 FEET; THENCE NORTH 165 FEET, MORE OR LESS, TO THE NORTH LINE OF THE TRACT OF LAND DESCRIBED IN A CONTRACT FOR

CONVEYANCE EXECUTED BY THE CONSUMERS CO. TO EMMA D. COFFIN ON OCTOBER 1, 1915 AND RECORDED MARCH 31, 1916, IN MISCELLANEOUS RECORD 84, PAGE 111; THENCE EASTERLY AND EAST ALONG SAID LAST DESCRIBED LINE TO A POINT DUE NORTH OF THE PLACE OF BEGINNING; THENCE SOUTH TO THE PLACE OF BEGINNING, EXCEPTING FROM THE ABOVE DESCRIBED TRACT A STRIP OF LAND 10 FEET WIDE OFF OF AND ALONG THE NORTH END THEREOF AND WHICH IS FULLY DESCRIBED IN A DEED FROM EMMA D. COFFIN, A WIDOW, AND CORDIE B. COFFIN, SINGLE TO MATT BERNARD AND ANN BERNARD DATED MAY 28, 1921 AND RECORDED JUNE 8, 1921 IN DEED RECORD 287, PAGE 260;

ALSO A PART OF GOVERNMENT LOT 4 OR THE FRACTIONAL EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND P. M., IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS, TO-WIT: COMMENCING AT A POINT WHICH IS 330.5 FEET WEST OF THE EAST LINE AND 1793.8 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 34, SAID POINT BEING THE SOUTHWEST CORNER OF THE MATT BERNARD LOT (WHICH LOT IS DESCRIBED IN WARRANTY DEED FROM EMMA D. COFFIN, ET AL., TO MATT BERNARD AND WIFE, ANNA, DATED MAY 28, 1921 AND RECORDED JUNE 8, 1921, IN DEED RECORD 287, PAGE 260) RUNNING THENCE WEST 50 FEET; THENCE NORTH 156 FEET, MORE OR LESS, TO THE NORTH LINE OF THE TRACT OF LAND DESCRIBED IN A DEED OF CONVEYANCE EXECUTED BY THE CONSUMERS CO., TO EMMA D. COFFIN, DATED MAY 18, 1921 AND RECORDED JUNE 3, 1921, IN DEED RECORD 287, PAGE 183; THENCE EASTERLY AND EAST ALONG SAID LAST DESCRIBED LINE TO A POINT DUE NORTH OF THE PLACE OF BEGINNING OR TO THE NORTHWEST CORNER OF SAID BERNARD LOT; THENCE SOUTH 156 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING, EXCEPTING FROM THE ABOVE DESCRIBED TRACT A STRIP OF LAND 10 FEET WIDE OFF OF AND ALONG THE NORTH END THEREOF, ALL IN LAKE COUNTY, INDIANA.

