Return t

INDEMNIFYING MORIGAGE

Return to: DeMotte State Bank P.O. Box 346 Lowell, IN 46356

93050853

T	HIS INDENTURE WITNES	SETH, That	Lynea F	lorence	_ W a hlberg	Henderlong	and Art	hur John
o	nderlong f Indiana, hereby mo he following describ fIndiana	rtgage and v ed property	in the	to the County to wit:	of L	STATE BANK, ake	County, Jasper	and State
Qu	e East Half of the E larter of the Southwe inge 9 West of the Se	st Quarter o	f Secti	on 24,	Township	34 North,	RECORDER	STATE OF THUSANTAINCE COMPANY STATE OF THUSANTAINCE COMPANY LAKE SCUHTY FILED FOR RECORD THE 4 1 15 PH 93 debt
Tt al	nis mortgage is given	n to the mor a Florence W	lahlbero	, Hender	long and	Arthur John	Hender	long
li of an ei ed wi fe of th th	m of \$ 105,000.00 ability, of every kind all indebtedness there of them, become less was originally see, and shall be bired until all said indebtedness was collectable without es, and in case at may be secured by the mortgagor. Witness Whereof Ly ye hereunto set	ind, characters hereaft that may accomply the payable of the payab	er and er cree rue to r	descrip descrip ted, su said Ba seis for mk oryh gagor he time ebtednes ation an ssary to shall	tion of tion of the safe any defi- the coned s, and mortgage when sar s secured d apprais appoint not be no	type loans, ason of the liverson, of the liverson, of the liverson, as made in hereby, as a Receiver ecessary to	indebted or S., advance mortgag whether signment ull forcure the The m nd the s and wit for any serve m	ness or or either es, overdrafts, or s , or said indebt- cor other- ce and ef- full amount portgagor s ame shall h attorney's property otice upon
			THE THE PARTY OF T	SEAL WOLANA	MAX.	nence Wah	Iberg He	enderlong O O
St	ate of Indiana			C	Arthur	don'n Hender	long	
Co Be	ss: unty of Lake fore the undersigned y of _	, a Notary	Public Jul			County and	State t	his 24th
	nea Florence Wahlber				hn Hender	long		
th	knowledged the execuerein set forth. tness my hand and No		2	buni	egoing mo	rtgage for	ieulx	s and purposes OTARY PUBLIC
Ϋу	Connission Expires	Septemb	er 25,	1995		County of	F Reside	nce: Newton

This instrument was prepared by: Guy A. Carlson, V.P. & Branch Manager

tood