

Fisch # 467142 BOH/NC ARN

93050844

SATISFACTION OF MORTGAGE

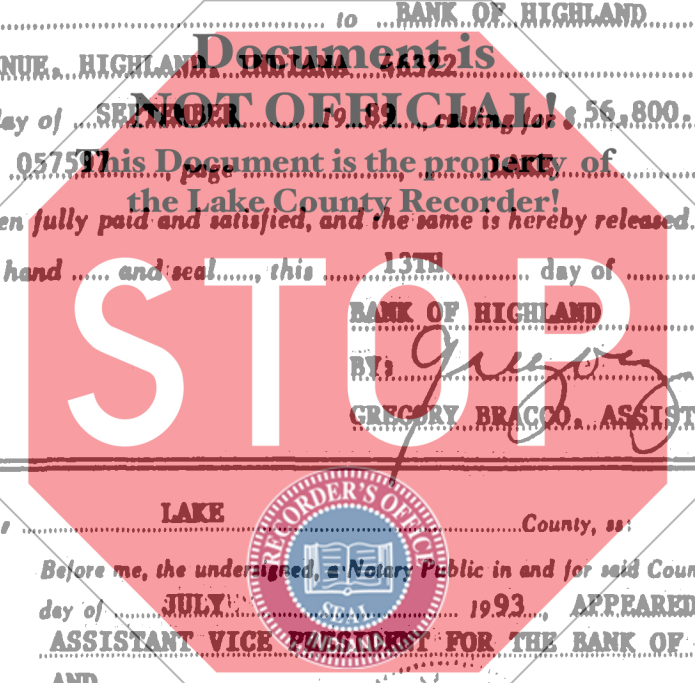
This Certifies, That a certain Mortgage executed by **ROBBIE W. FISCH AND LINDA M. KOLBUS AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP**

to **BANK OF HIGHLAND**
2611 HIGHWAY AVENUE, HIGHLAND, INDIANA 46122

on **8TH** day of **SEPTEMBER** 19**89**, calling for **\$56,800.00** and recorded
in Mortgage Record No. **057577** This Document is the property of
the **Lake County Recorder!** County,

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS **MY** hand and seal, this **13TH** day of **JULY** 19**93**.



BANK OF HIGHLAND
BY: *Gregory Bracco*
GREGORY BRACCO, ASSISTANT VICE PRESIDENT

STATE OF INDIANA
CLERK OF COURSE
JUL 13 1993
11:05 AM '93

State of Indiana, **LAKE** County, ss:

Before me, the undersigned, a Notary Public in and for said County, this **13TH** day of **JULY** 19**93**, APPEARED **GREGORY BRACCO**
ASSISTANT VICE PRESIDENT FOR THE BANK OF HIGHLAND

AND
acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

COUNTY OF RESIDENCE: **LAKE** *Nancy A. Cook* Notary Public.

My Commission expires **4-26-97** **NANCY A. COOK**

This instrument prepared by:
GREGORY BRACCO, ASSISTANT VICE PRESIDENT

Chicago Title Insurance Company
STATE OF INDIANA/S.S.N.C.

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