

93050639

# SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

To: Mary & Theodore Anastopoulos  
3774 Shafer Court, Carmel, IN 46032-2872  
OWNER'S NAME AND ADDRESS

STATE OF INDIANA, COUNTY OF LAKE, SS:  
The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned: Eugene F. O'Connell, President, O'CONNELL CONSTRUCTION COMPANY

intends to hold a lien on land commonly known as 7205 Broadway, Merrillville, IN 46410  
STREET CITY STATE

and legally described as follows:



Aug 4 9 13 AM '93  
SAMUEL ORLICH  
RECORDER  
STATE OF INDIANA/S.S. NO.  
LAKE COUNTY  
FILED FOR RECORD

as well as on all buildings, other structures and improvements located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements for such work and labor and for such materials and machinery.

2. The amount claimed under this statement is Three Thousand Ninety five and 95/100 Dollars (\$ 3,095.95).

3. The work and labor were done and the materials and machinery were furnished by the undersigned within the last sixty days.

O'CONNELL CONSTRUCTION COMPANY, INC.  
BY: Eugene F. O'Connell Pres  
Eugene F. O'Connell, President

STATE OF INDIANA  
COUNTY OF LAKE } SS:

Before me, a Notary Public in and for said County and State, personally appeared Eugene F. O'Connell, President, O'Connell Construction Company, Inc. who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this July day of July, 19 93  
My commission expires February 8, 1997 Signature Nancy Kracich Waters

Resident of Lake County Printed NANCY KRACICH WATERS  
NOTARY PUBLIC

I hereby certify that I have this July day of July, 19 93 mailed a duplicate of this notice, first-class, postage prepaid, to the within named property owner at 3774 Shafer Court, Carmel, IN 46032-2872  
(Latest address shown on tax records)

Recorder of \_\_\_\_\_ County \_\_\_\_\_  
This instrument prepared by PAUL J. GIORGI, Attorney at Law.  
One Professional Center, Suite 204  
2100 N. Main Street, Crown Point, IN 46307  
LAKE COUNTY BAR ASSOCIATION 1982