Assignment of Mortgage

93050315

THIS INSTRUMENT of writing by and between LA PORTE BANK AND TRUST COMPANY referred to as the party of the first part, and ALLIED GROUP MORTGAGE COMPANY hereinafter referred to as the party of the second part,

WITNESSETH:

		That	, for value	received, th	e said j	party of t	he first part	does hereb	y sell, ass	ign, transf	er and set	over; unto	the said par	rtý
of the	second par	t, its	SUCCESSORS	and assign	s, that	certain i	mortgage he	reinafter d	described,	together v	vith the n	ote secure	thereby a	nd
descri	bed herein,	and a	dl sums of	money due	and to	become	due thereon	l i g	·					

										AND TRUST						
by TIM	OTHY 1	HALL	MALO	A TT	ND	DEBOR	HA	L. M	ALOTT,	HUSBAND A	ND WIFE	to secure o	ne prom	issory	note for	r
SIXTY	SEVEN	THO	USAND	SEV	EN I	HUNDRI	ED	AND	00/100**	*******Dolla	rs and was	recorded on	the 2	26TH	day o	f
										r <u>LAKE</u>						
number	930482	230														
	**															

THE WEST 66 FEET OF THE SOUTH HALF OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND P.M., IN LAKE COUNTY, INDIANA.

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

Said party of the first part hereby covenants and warrants with the said party of the second part, its successors and assigns, that it is the owner of, and has good right to sell and assign said note and mortgage, and that there remains unpaid thereon the full principal sum with interest at the rate specified in the said notes.

IN TESTIMONY WHEREOF, witness the signature and corporate seal of the party of the first part by and through officers this

HUGH M. DAVIS, SR. VICE PRESIDENT

PORTE STATE OF INDIANA

COUNTY OF LA PORTE SS:

Before me, the undersigned, a Notary Public, personally appeared CAROL A. SHINN AND HUGH M. DAVIS who as ASSISTANT VICE PRESIDENT and SR. VICE PRESIDENT respectively, acknowledged the execution of the foregoing assignment to be the act and deed of LA PORTE BANK AND TRUST COMPANY, a corporation, for the uses and purposes therein named.

> 1993 WITNESS my hand and notarial seal this 26TH day of

Commission/expires: 8-12-94

Resident of LA PORTE

County.

This instrument prepared by: D. EUGENE CHRISTIAN, VICE PRESIDENT