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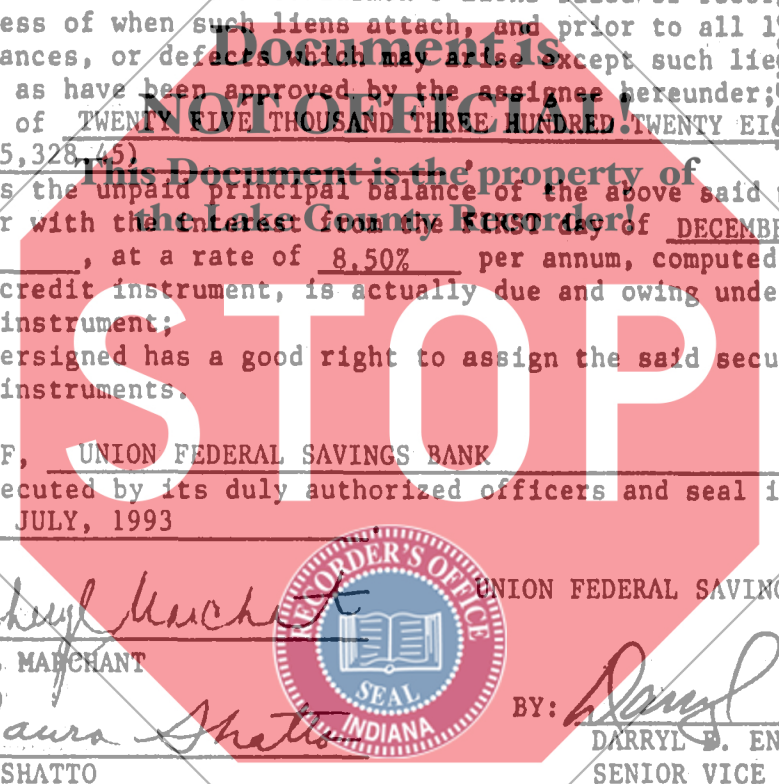
*Wentworth Finance  
Box 1289  
Fort Wayne, IN  
46897-0165*

ASSIGNMENT 1371869

The undersigned, by its duly authorized officer(s), and for good and valuable consideration, the receipt of which is acknowledged, does hereby transfer, grant, bargain, convey, sell, and assign all of its rights, title, and interest in that certain mortgage executed by SANDRA L. FOX & ROBERT J. PIERCE in the principal amount of TWENTY FIVE THOUSAND EIGHT HUNDRED FORTY SIX & NO. (\$25,846.00) dated DECEMBER 20, 1990, which said mortgage is recorded in the Office of the Recorder of LAKE County, City of CROWN POINT, State of INDIANA as Document NO. 140524, to the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, 151 NO. DELAWARE ST., INDIANAPOLIS, IND. 46204, his successors and assigns, without recourse or warranty, except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record or otherwise regardless of when such liens attach, and prior to all other encumbrances, or defects which may arise except such lien matters as have been approved by the assignee hereunder;
- (c) The sum of TWENTY FIVE THOUSAND THREE HUNDRED TWENTY EIGHT (\$25,328.45) which is the unpaid principal balance of the above said mortgage together with the interest from the 15th day of DECEMBER, 1992, at a rate of 8.50% per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the said security and credit instruments.

STATE OF INDIANA, S.S.NO. LAKE COUNTY FILED FOR RECORD  
Aug 3 8 48 AM '93  
SANDRA FOX & ROBERT PIERCE



IN WITNESS WHEREOF, UNION FEDERAL SAVINGS BANK, caused these presents to be executed by its duly authorized officers and seal impressed hereon this 20TH. DAY OF JULY, 1993

WITNESS *Cheryl Marchant* CHERYL MARCHANT UNION FEDERAL SAVINGS BANK  
*Laura Shatto* LAURA SHATTO  
BY: *Darryl B. Enstrom* DARRYL B. ENSTROM SENIOR VICE PRESIDENT



TESTES: *Viola M. Patterson* VIOLA M. PATTERSON VICE PRESIDENT  
STATE OF INDIANA  
COUNTY OF ALLEN

Before me, a Notary Public in and for said County and State, this 20TH. DAY OF JULY, 1993, the subscribed Darryl B. Enstrom and Viola M. Patterson known personally to be the Senior Vice President and Vice President of UNION FEDERAL SAVINGS BANK, and acknowledged the execution of the within and foregoing Assignment on behalf of said Corporation as its said officers for the uses and purposes therein set forth as they were duly authorized to do.

WITNESS my hand and seal. I reside in Allen County, State of Indiana.

*Toni C. Lange*  
Toni C. Lange, Notary Public  
My Commission Expires May 16, 1996.  
X *Judy Fabini*

This instrument prepared by Judy Fabini at 7500 W. Jefferson Blvd., Fort Wayne, IN 46804  
Legal: THE SO. 10' OF LOT 16, ALL OF LOT 17, AND THE NO. 5' OF LOT 18, BLOCK 2, WOODROW WILSON ADDITION TO GARY

*700 CR*