93050039

Propered by: and when recorded

Florence C. Kasper Washtenew Hortgage Company 315 E. Bisenhower Suite 12 Ann Arbor, MI. 48108

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED; the undersigned hereby grants, assigns and transfer to

Fortune Bank A Savings Bank, 116120 U.S. Highway 19 North, 34624-6895 Clearwater, FL

Corporation all the rights, title, and interest of undersigned in and to that certain Real Estate Nortgage ON OCTOBER 29, 1992 & executed by MICHAEL A. ZOLFO AND MICHELLE M. ZOLFO, HUSBAND AND WIFE to MORTGAGE CONSULTANTS, INC.

a corporation organized under the laws of and whose principal place of business is \$699 and recorded in Liber (1207) State of INDIANA described hereinafter

Land Situated in Described as:

This Document is the property of the Lake County Recorder!

SEE ATTACHED

Date of executions MOVEMBER 5, 1992

TOGETHER with the note or notes therein described or unferred to, the money due and to become due thereon with interest, and all rights accrued or to accrue units and long Setate Mortgage.

State of Michigan, Washtshaw County

On MOVEMBER' 5, 1992 before me, the undersigned, a Porery Public in and for said county and State, personally appeared Florence C. Rasper known to me to be the Manager of Ascendary Marketing, of the corporation harein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed of said corporation.

a Highigan Corporation

Its: Manager of Secondary Marketing POOL #506360)

Witness

Skocelas

kim armbruster

Notary Public:

KIMBERLY LYNN ARMBRUSTER Notary Public, Washtenaw County, Mi My Commission Expires June 17, 1996

• 618868

PART OF LOT 4 IN PRATT AND RUSCHLI'S ADDITION TO CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 1 PAGE 18, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA; THAT PART OF SAID LOT 4 BEING DESCRIBED AS COMMENCING AT THE SOUTHEAST CORNER OF LOT 4, BEING THE INTERSECTION OF THE WEST LINE OF HOFFMAN STREET AND THE NORTH LINE OF GOLDSBOROUGH STREET; THENCE NORTH 200 FEET; THENCE WEST 60 FEET; THENCE SOUTH 200 FEET TO THE NORTH LINE OF GOLDSBOROUGH STREET; THENCE EAST 60 FEET TO THE PLACE OF BEGINNING, IN LAKE COUNTY, INDIANA.

