RELEASE LIEN

STATE OF INDIANA

COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS:

PIF LB97 CSR.

4649

AAK

TS:

ertain

USAND

USAND THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of THIRTY-TWO THOUSAND THREE HUNDRED and NO/100 dollars (\$32,300.00), dated APRIL 13TH, 1981, and executed by JEFF A. GRIGGS

payable to TOWER SERVICE CORPORATION

AND SUBSEQUENTLY ASSIGNED TO BANCPLUS MORTGAGE CORP.

more fully described in a MORTGAGE, duly recorded in INSTRUMENT #625236, of the MORTGAGE records of LAKE County, INDIANA; said Note being secured by the therein described lien against the following described property:

ALL OF LOT 2, EXCEPT THE NORTH 250 FEET THEREOF, BLOCK 3, CHAS. M. BARNEY'S GARY PARK ADDITION TO HOBART, AS SHOWN IN PLAT BOOK 10, PAGE 6, LAKE COUNTY, INDIANA. Document is

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this JULY 14TH, 1993

BANCELUS MORTGAGE CORP

DENNIS W. KIRKPATRICK

VICE PRESIDENT

Attest:

SUSAM NAYLOR ASSISTANT SECRETARY

STATE OF TEXAS

COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY, on this day personally appeared DENNIS W. KIRKPATRICK, VICE PRESIDENT and SUSAN NAYLOR, ASSISTANT SECRETARY Of

BANCPLUS MORTGAGE CORP.

known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

GIVEN UNDER MY HAND AND SEAL of office on July 14TH,

Barbara V. Santellah NOTARY FUBLIC State of Texas Comin Exp. 07-22-93

BARBARA V. SANTELLAN Notary Public in and for the State of BEXAR

R*q*qu)esteøl By:

BancPLUS Mortgage Corp.

P.O. Box 47524

San Antonio, TX 78265-6017

Inv. No. 1669023690 Loan No. 10185814

PF20 - 6017 - 070193

PFDT: 93-03-17