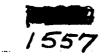
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MERCHANTS MOR	TGAGE CORPOR	ATION d/b/a	NATIONAL (CITY MOR	rgage co.			
• • •	 			······································			 	
of the County of Lake and THAT WHEREAS,	State of Indiana	of the second pai IOUS	rt. WITNESSE	TH:	CTRCIII	T COURT		Qq
MERCHANTS MORTGAG	TE COPPODATIO	IN d/b/a MAT	n of the Lake_	MODECAC	T 00	T COOKI	A.D. 10	95
TIPACHANTS HORTONG	JE CONTONATIO	W U/D/A NAI	TOWAL CITY	MUKIGAG	E CU.			
recovered by judgment of	f said Court, in a	certain action t	herein against	WTLLAT	M C. WITTI	EN a/k/a W	TT.T.TAM	
CLINTON WITTEN, S	SR., JUDY A.	WITTEN a/k/	a JUDY ANN	WITTEN				
TUIDTY TW	O THOSUAND N	TNF UINDDED	AND MILTORS			<u></u>		
he sum of THIRTY TWO SEVENTY ONE	Cents. fo	or ITS	damages toget	han with ti	a Amban an	THIR	Dolla TEEN	re and
Dolla	rs and	NO	Cents, for	I	TScosts	in that behalf	f expende	d: and
decree for the sale of all	l the interest, estat	te, right and title	e of the defende	ant WILLI	AM C. WIT	TEN a/k/a	WILLIA	M
CLINTON WITTEN, S	R., JUDY A.	WITTEN a/k/	a JUDY ANN	WITTEN			 ,	
			خه وخد ده				<u></u>	(
LOT 5, BLOCK 9, L	LOYD'S DEEPR		ISION, AS	SHOWN IN	PLAT BOOM	€ 22, =PÅ GE	7.1,	LO WILL
IN LAKE COUNTY, I	INDIANA. COM	WONTA KNOM						
46405		OTO	FFIC	T DULY E	TERES FOR TA	rozichice, norra	<u>မှာ</u>	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0
Key 50.	25/15 Phi	to the	351	FINAL A	COEPTAINSE FOR	TRANST R.	(L)	897. 77. 89.
1 50-	257-5	ne Lake C	ars the p	ropert	y OI	1000 C	=======================================	5
	ti	ie Lake G	bunty Ke	coraer	: OUL O) (NO 22)	9	ć
				-	M	17 mar		
				E Par	UDITOR LAK	SCHAIR STATE	<u> </u>	
AND WHEREAS, A copy of said judgment ar	nd decree was duly	y issued, and un	der seal of said	d Court, at	MAY the	Clerk thereof.	A.D. 1	to the
theriff of the County of Lai ell the land above describe WILLIAM CLINTON W	ed, with all the in	iterest, estate 🔏	the and title of	the defend	ant WILLIA			
herein, or so much and su- udgment aforesaid, with the ruing costs thereon, and n	he interest and cos	t thereon; and the	hat he ahould h	n like mann	er also make .	and return all	interest	and an
he date of the same.		100	WOIANA THE				,	
AND WHEREAS SA				<u>5TH</u>	day of	MAY	A.D. 11	93
ame to the hands of		R. STIGLICH	then the s		-	e executed, az		ـــــه
EPHEN R. STIGLICH. JUL	V	u a					9TH	~ <u></u>
By or	A.D). 19, at t				•	•	
ne hours prescribed by law WILLIAM C. WITTEN								
					·			
ogether with all the rights, WITTEN SR : JUDY	title and interest if A. WITTEN a he said_MERCHAN	in fee simple of 1/k/a JUDY A TS MORTGAGE	NN WITTEN CORPORATI	IAM C. k ON d/b/a	NATIONAL	/a WILLIAM	CLINT	ON
and to said estate, and th								
	sum of THIRTY	TWO THOUSAN	D NINE HUN	DRED AND	FORTY FIV	EDollars and	SEVEN.	TA ON
ld then and there bid the s								
id then and there bid the g	ng more, the same	was in due fort	m openly struck	off and sol	d to the said			
id then and there bid the attents, and no person biddin	ng more, the same	was in due form	m openly struck ONAL CITY !	off and solu MORTGAGE	to the saidCO. THIRTY TWO) THOUSAND	NINE	
id then and there bid the gents, and no person biddin	ng more, the same	was in due form d/b/a NATI	m openly struck ONAL CITY t for the said SE	off and solu MORTGAGE	to the saidCO. THIRTY TWO) THOUSAND	NINE	



SHAPIRO & UNTERBERG	e, or per
Herrily: 16 and 10	
NOW THEREFORE, to confirm to said MERCHANTS MORTGAGE COR	RPORATION d/b/a NATIONAL CITY
the sale so made as aforesaid, the said STEPEHN R. ST	IGLICH
SEVENTY ONE SEVENTY ONE	
Dollars and SEVENTY ONE Centric Control Contro	s, to him in hand paid by said
	_the receipt whereof is hereby acknowledged, as
wided by law hath GRANTED, BARGAINED AND SOLD, and doth by these pre	
ATIONAL CITY MORTGAGE CO. LOT 5	heirs and assigns FOREVER, all the following , BLOCK 9, LLOYD'S DEEPRIVER
SUBDIVIISION, AS SHOWN IN PLAT BOOK 22, PAGE 71, IN	LAKE COUNTY, INDIANA. COMMONLY
KNOWN AS: 4309 LIVERPOOL RD, LAKE STATION, IN 464	
NOT OBJUCT	
NOTOFFICIA	AL.
This Document is the pro	
the Lake County Reco	ruer
TO HAVE AND TO HOLD, All and singular, the premises a foresaid, with th	e privileges and appurtenances, to the said
ERCHANTS MORTGAGE CORPORATION d/b/a NATIONAL CITY MORT	GAGE CO. heirs and assigns, forever, in as full
willen a/k/a the top a/k/a william c. witten a/k/a	WILLIAM CLINTON WITTEN, SR/; JUDY
immediately before the execution of the morigage mentioned in and IN WITNESS WHER EOF, The said STEPHEN R. STECHI	
hand and seal, the day and year above written.	
	S)(erif Lake County, Indiana.
HENDRE ME DONNA M. GILLAM	PUBLIC to and ton sold County personally
DIF OLG MIS)	cknowledged the foregoing conveyance to be his
untary act and deed as such sheriff. MY COMM. EXPIRES IN WITNESS WHEREOF I he reunto subscribe	
JANUARY 30, 1995 One of the state of the st	my name, and affix my official seal of office, this of JULY A. D. 19 93
Bens	a M. Killan
THIS INSTRUMENT PREPARED BY NATALIE TICA	M. GILLAM - LAKE COUNTY
1 1 1 1 1 1 1 5	1 11 1 11
LION LICA	itor 9
CORPORATION CORTGAGE SCREE	County 19
JH CORPORA MORTGAGE MORTGAGE CORPORA MORTGAGE CORPORA STOCK	ities Take
IGLICH Sheriff of Lake OCGAGE CORPO SITY MORTGA 45401 for Record of Oclock	Recorder for Lake
TO TO MORTGAGE WAL CITY MIS20 HIO 45401 Mived for Record oc	d fo
STIG Shart CI Shart CI 1820 HHO 4 for word for cord for c	N
STEPHEN R. STIGLICH Sheriff of I Sheriff of	Recorder for Lak
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STEPHE C/O NA P.O. B P.O. B DATTON This A.D. 19 and recorded	
Fig. 19 P. 1	6 d

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