

KNOW ALL MEN BY THESE PRESENTS, that

LASALLE TALMAN BANK, F.S.B., F/K/A TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto:

ROBERT E. HEIMBUCH AND THERESA M. HEIMBUCH, INDIVIDUALLY AND AS HUSBAND AND WIFE

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to MERCANTILE NATIONAL BANK OF HAMMOND

bearing date the 20TH day of AUGUST, A. D. 1968, and recorded in the Recorder's Office of LAKE County, in the State of INDIANA Book 1712 of Records on Page 522 as Document 763094

and through mesne assignments of record assigned to HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, ILLINOIS

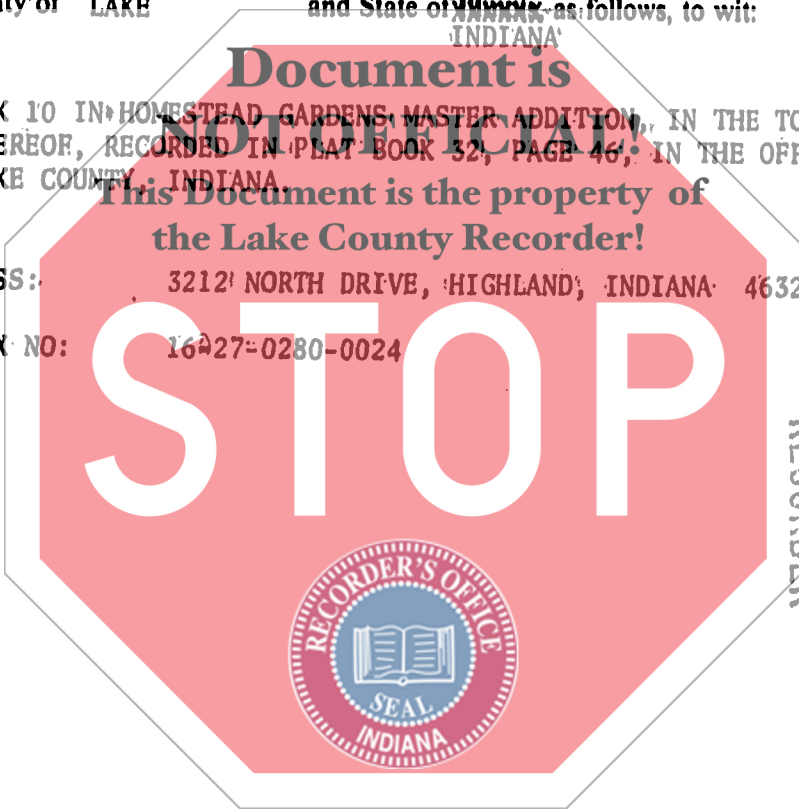
by assignment dated FEBRUARY 27, 1969, and recorded in said County and State in Book of Records on Page as Document 7552, to the premises therein described, situated in the County of LAKE and State of INDIANA as follows, to wit:

LOT 24 IN BLOCK 10 IN HOMESTEAD GARDENS MASTER ADDITION, IN THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 32, PAGE 46, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

This Document is the property of the Lake County Recorder!

PROPERTY ADDRESS: 3212 NORTH DRIVE, HIGHLAND, INDIANA 46322

PERMANENT INDEX NO: 1627-0280-0024



SANDRA COLLISH  
RECORDER

JUL 29 9 58 AM '93

STATE OF INDIANA S.H.O.  
LAKE COUNTY  
FILED FOR RECORD

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN BANK, F.S.B. has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

9TH day of JULY, A. D. 1993.

This instrument prepared by J. BONURA / J. Szulczynski

LASALLE TALMAN BANK, F.S.B.

Name LASALLE TALMAN HOME MORTGAGE CORP.  
Address 4242 N. HARLEM AVE.  
NORRIDGE, IL 60634

By: O.R. BRUNNER, Senior Vice President

Attest:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1000.00  
to

State of ILLINOIS

County COOK

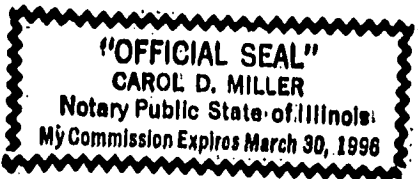
S.S.

3,

CAROL D. MILLER

a Notary Public in and for said County, in the State aforesaid; Do Hereby Certify, that  
O.R. BRUNNER, Senior Vice President,  
LASALLE TALMAN BANK, F.S.B.  
and JAMES M. DOILAN, Loan Servicing Officer, personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument as such Senior Vice President  
and LSO, respectively, and to me personally known to be such officers of said \*  
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their  
own free and voluntary act and deed of said for the uses and purposes therein set forth; and the  
said Sen. V.P. did also then and there acknowledge that he, as custodian of the corporate seal of  
said \* , did affix the said corporate seal of said \* , to said instrument, as his own free and voluntary act,  
and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 9TH day of JULY 19 93 .



*Carol D. Miller*

Notary Public



Box

SATISFACTION OF MORTGAGE

RECORD & RETURN

--TO--

THERESA M. HEIMBUCH  
8012 RICHARD ST.  
HIGHLAND, IN 46322