

CM 178203 Eugmornik

5-14-15-1

SATISFACTION 0 F MIORTGAGE

93049182

THIS CERTIFIES, that a certain Mortgage executed by
Phyllis Krizmanic and Richard Alan Kessler, Joint Tenants W/R/O/S
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation
of the United States of America, on 28th day of May , 1988
in the amount of \$ 57.780.00 and recorded in Mortgage Record No./Plat Book
page as Document No. 979911 in the Recorder's Office of Lake
County, State of Indiana, has been fully paid and satisfied and the same is
hereby released. Whereas, said mortgage affects the following described real estate:
Miles March 26 Front of Lat. 26 and the March 22 C

The East 26 feet of Lot 26 and the West 23 feet of Lot 27, Block 6, Hollywood of Hammond, Town of Munster as shown in Plat Book 19, page 21, Lake County, Indiana.

Document is
NOT OFFICIAL!
IN WITNESS WHEREOF, said Titizens Federalt Savingspandploany Association of Hammond
Indiana, has caused this instrument to Countyped by cital assistant vice President,
and its corporate seal to be hereunto affixed and attested by its Assistant Secretary,
this 23rd day of July 19193
CITIZENS PEDERAL SAVINGS AND
Attest:
Sina Marcias news Mally or -
Tina-Margeas Assistant Secretary Sherry L. Akey Assistant Vice President
STATE OF Indiana
COUNTY OF Lake
D S S
Before me, the undersigned, a Notary Public in and for said County, this 3rd
day of July , 19 93 , personally appeared Sherry L. Akey பூ 😤
and Tina Margeas , personally known to me to be the Assistant Vice
President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND
LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers,
they signed and delivered the annexed satisfaction of mortgage, and caused the
corporate seal of said corporation to be affixed thereon, pursuant to the authority
of the Board of Directors of said corporation, as their free and voluntary act and
as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.
WITNESS: MY HAND and official seal
Kristine M. ahlgrain
Kristyne M. Ahlgrain () Notary Public

My Commission Expires_

County of Residence_ Lake

THIS INSTRUMENT PREPARED BY: Citizens Federal Savings and Loan Association
707 Ridge Road
Munster, Indiana 46321