

CM 176648 Orlich  
Laurie H.O.

# SATISFACTION OF MORTGAGE

93049178

THIS CERTIFIES, That a certain Mortgage executed by LAURIE ORLICH

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America, on 5th day of May, 19 89 calling for \$ 48,000.00 and recorded in Mortgage Record No. 036052 Page ----- in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be signed by its ----- President, and its corporate seal to be hereunto affixed and attested by its ----- Assistant Secretary.

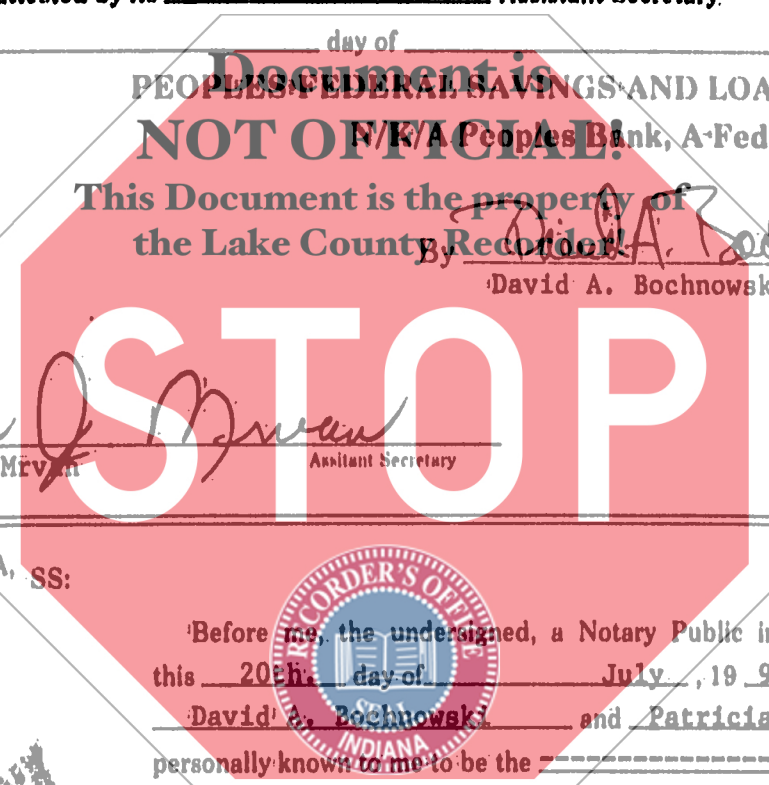
this 20th day of July, 19 93.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION  
N/A Peoples Bank, A Federal Savings Bank

This Document is the property of  
the Lake County Recorder, David A. Bochnowski  
President

Attest:

By Patricia J. Mrvan  
Patricia J. Mrvan  
Assistant Secretary



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
JUL 29 9 17 AM '93  
SARAH E. ORLICH  
RECORDER

STATE OF INDIANA, SS:  
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this 20th day of July, 19 93 Personally appeared David A. Bochnowski and Patricia J. Mrvan personally known to me to be the

President and ----- Assistant Secretary respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation; as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Laura M. Martinie  
Laura M. Martinie  
Notary Public

My Commission Expires 10/15/94  
"Resident of Lake County"

Prepared By: Patricia J. Mrvan pjm

Unit 111 Deeppath Drive, Deerpath Estates Phase Two-A, A Horizontal Property Regime, as recorded as Document No. 572045 and 572046, under the date of February 5, 1980 and as amended by Document No. 64910, (and re-recorded November 19, 1981, as Document No. 651214), 64911, 64912 and 64913, under the date of November 4, 1981 in the Recorder Office of Lake County, Indiana and the undivided interest in the common elements appertaining thereto

700  
to