93049000

Western Surety Company

LICENSE AND PERMIT BOND

For County, City, Town or Village Only-Not Valid for Bonds Required by the State. Not Valid for Contract, Performance, Maintenance, Subdivision, Agent to Sell Hunting and Fishing Licenses or Utility Guarantee Bond.

	.	i			. Lap. 60644623
That we, f the City			Swanson Drywal		
	of	Portage	, State of	indiana:	, as Principa
nd WESTERN	SURETY (COMPANY, a	Corporation duly	licensed to do	business in the State
ouncy .	OI(Valid:c	only when a County	_, State of	named an Oblige	Obligee, in the amour
. Fiv	e Thousand	Dollars & n	0/100	- BOLLY	DQ'/e 5.000.00:
		(NOT VALI	D FOR MORE THAN &	25,000)	RS (\$ 5,000.00:
					payment well and tru
be made, we bi	nd ourselves	ind our legal ren	presentatives, jointly	v and severally.	payment wen and tra
THE CONDI	TION OF T	PHISTOPRING PH	umungyshero	That whereas.	the Principal has bee
ensed		wall contrac	tor		
					by the Oblige
NOW THERE	FORE, if the	e Principal shall	faithfully perform	the duties and	comply with the laws ar
dinances (includ	ing all amend	lments); pertain	ing to the license	or permit, then	this obligation to be voi
nerwise" d'irem	ain in full fo	orce and effect	for a period com	mencing on the	day.
WILL SOKE ! P	11/2	July	, 19_9	31, and ending or	tion certificate. riting to the Obligee and
A000	O. Jul	y	19 <u>94</u> , unless rene	wed by continual	tion certificate.
The bond may	be terminate	d at any time by	the Surety upon se	nding notice in w	riting to the Obligee and
iPrincipal, in ca	re of the Obli	gee or at such of	ther address as the	Surety deems rea	sonable, and at the expir
of chirty-five	(35) sdays from	m the mailing o	f notice of as soon	thereafter as pe	rmitted by applicable lay
alchever is later;	the bond shal	ll terminate and	the Surety shall be r	elieved from any	Hability for any subseque
Dated His	the Princip	al.		2	0.
Dated this will	2/2	Ed	ay of	July	, 19_9;
		F	Le Mount Dains	Simple	
			David Sw	angan .	Principal
			David: 2M	dison	I i ilicipai
					Principal
untersigned	U	-	का प्रश्नास	RN SIR	E-TAY/COMPAN
uncersigned	Mila	• • •	WESTE		O MININ
- Haturcu	s HUUL		By	1.0	フレルム
- lav-rrow		Resident Ag	rent	1	President
			EDGMENT OF SU	IRETY	
ATE OF SOUT	H-DAKOTA		orporate Officer))
County of Min		\ss \(\cdot\)	or por ave or and or		
On this <u>27</u>	day of	' Juliy	. 19 93 . be	fore me, the und	ersigned officer, persona
	Joe P. Kirby	y . who			esaid officer of WESTER
peared .	NV a cornora				do, executed the foregoing
RETY COMPA					n by himself as such office
JRETY COMPA strument for the IN WITNESS	purpose there WHEREOF,	ein contained, by I have hereunto		of the corporation	by himself as such office
JRETY COMPA strument for the IN WITNESS	purpose there WHEREOF,	ein contained, by I have hereunto	y signing the name o	of the corporation	n by himself as such office
JRETY COMPA strument for the IN WITNESS	purpose there WHEREOF, S. BARNES	ein contained, by I have hereunte	y signing the name o	of the corporation official seal.	mes
strument for the IN WITNESS	purpose there WHEREOF,	ein contained, by I have hereunte	y signing the name of set my hand and o	of the corporation official seal.	ary Public, South Dakota

STATE OF	(Indi	EDGMENT OF P			
County of		ss			
•	day of		, 19	_, before me p	ersonally appeared
known to me to be	he individual descr	ibed: in and w	ho executed	the foregoin	g instrument and
acknowledged to me tha	the executed the s	ame.			
My commission expires					
	Do	cument	15		Notary Public
	NOT	OFFICED CHECKER OF F	PRINCIPAL		
/	*	optiatome County Re		f	
STATE OF	the Lake		corder:		
County of	hr-	55			
On this	day of	bely			1993, before me,
personally appeared	Savid	Lucano	, wh	o acknowledge	ed himself to be the
Pandet of	Sen-anse	- Alex		/	, a corporation,
and that he as such of	fficer being authorized by signing the name of	se to do, exe	cuted the for by himself as	egoing instru	ment for the pur-
A commence of a values					
	19	SEAL	9/1/		hel
	, :91	WOIAN PLAS	ANOIZ	NICHEL	S Notary Public
Caracia de acocamente de como en en en el en El el el en el	5	4 V (H · A · X		4	- повородинения
Western Surety Company License or Permit No		Supplied Angelon	19		
RM RM		<u> </u>			
		Name of Applicant Address			17
urrety mit No	As	of App			
Sur Serm	M'	ne of	1	S	
Mestern Surety Compa License or Permit No.		Nan Ran		Approved this day of	
Edicine design	of State of			rove of _	
	Stat		Filed	Approv day of	

16/

15/