Prepared by and Return to: Green Tree Financial Corp. Home Improvement Department 345 St. Peter St. Suite 1000 St. Paul, MN 55102

93048966

MORTGAGE	ASSIGNMENT

MEAL MARY L MEAL T CHURCHILL BUILDERS, INC., orded concurrently with this		Orts).
rded concurrently with this		to
	Mortgage Regionment	as-mortgagee, in the office of the
order , LAKE	County,	Indiana , together
the retail installment con	tract or note secured b	Indiana , together y such mortgage on the follow-
described property situated	in LAKE	County, Indiana
LOT 56 IN GERRIT ADDITION OF 12 TAKE	ON, IN THE CITY OF GARY	, AS SHOWN IN PLAT
BOOK 35, PAGE 12, LAKE (AS 5122 TENNESSEE STREE	COUNTY, INDIANA, AND MO T. GARY, INDIANA 46409.	RE COMMONLY KNOWN
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the	Lake County Recor	rucr:
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: 10-25-93		
$\frac{1}{10000000000000000000000000000000000$	FIRST CHURCHILL	BUILDERS, INC.
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Marialles	WOIAN ALLERT	
Jaguar.	Attest:	alina Kono
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E OF Illinois	Ita: Sky	
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TY OF COOK	') (Corporate ack	nowledgment)
·		
Paul Koss	, Notary Public for	said County and State, certify
ELACKIC LACK	Dergo	nally came before me this day
acknowledged that he/she is	rity duly given and as	of Ist Churchill Black, Inc. the
going instrument was signed	in its name by its	, sealed
its corporate seal, and att	tested by	himself/herself
ts itness my hand and offical s	real this 25	day of JUNE, 19 8
ronoss my nana: and orrect b	$\frac{\mathcal{Q}_{4}}{\mathcal{Q}_{4}}$	
icial Seal)		
OFFICIAL SEAL PAUL ROSS	Notary Public	xpires: 6-21,1997

Type or print the name of the parties executing, notarizing or witnessing this instrument below their respective signatures and/or titles.

Return: One Archive St.315

GT-15-00-004

BOB Peta C. P. 4307

GT-15-00-004 8/91