RETURN: TO: CURITY PEDERAL BANK ATN: NANCY Q. VELEZ P.O. BOX 490 9T. JOHN, IN 46373 R ACCT. 209515 10.11 mais

RELEASE OF MORTGAGE

The indebtedness secured by Mortgage executed by: <u>CARRIE MOYNIHAN</u> to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK, of LAKE COUNTY, INDIANA. A UNITED STATES CORPORATION SEPTEMBER 17, 1990 __for \$<u>41,400.00</u>___ _and recorded dated_ _Page No._ in Mortgage Record No. _ Document No. 126094 LAKE _County, in the State of ____ of the records of _____ having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date_____MAY 25, 1993 SECURITY FEDERAL BANK, a FEDERAL BANK, of LAKE COUNTY. SAVINGS Formerly Known as: INDIANA SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of MAKE COUNTY **JOCUBARSARA** Asst. Vice President ATTEST: ecr claryhis HENRY KUGAR 135 cument is the property of the Lake County Recorder! STATE OF INDIANA SS: COUNTY OF LAKE Before me, the undersigned, a Notary Public in and for said County and State, personally appeared BARBARA SCHULZ, Asst. Vice President and HENRY KUGAR, Secretary Treasurer of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, INDIANA who are whose personally known to me to be the same persons subscribed to the foregoing instrument as such Asst. Vice President and Secretary Treasurer, and acknowledge the execution of the amexed Release of Morgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURGOY FEDERAL BANK, a FEDERAL SAVINGS BANKON LAKE COUNTY, INDIANA FORMER LY SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY for the uses and purposes therein set forth and caused the comporation Seal of the Said to be thereto attached. Given under my hand and Notarial Seal this date___ JUNE 8, 1993 My Commission expires: May 7. 1995 VELEZ Notary

This instrument prepared by: BARBARA SCHULZ, Asst. Vice President APARTMENT UNIT 306 IN THE BUILDING KNOWN AS 933 WEST GLEN PARK AVENUE, GRIFFITH, INDIANA, IN FOUNTAINHEAD HORIZONTAL PROPERTY REGIME, AS PER DECLARATION RECORDED JULY 8, 1982 AS DOCUMENT NO. 673971 AS AMENDED BY INSTRUMENT RECORDED AUGUST 26, 1982 AS DOCUMENT NO.

County of Residence:

705568, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. TOGETHER WITH AN UNDIVIDED 1.277% INTEREST IN THE COMMON AND LIMITED COMMON AREAS AND FACILITIES APPERTAINING TO SATO CONDOMINIUM UNIT.

al martin