

CP467626 LD

When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

93046504

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, July 16, 1993 executed by:

JOHN S. KING and JULIANNA KING, HUSBAND AND WIFE

to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____ as Document Number **93046503** in the office of the Recorder for County, **LAKE** State of, **IN** and re-recorded in Book Number _____ at page(s) _____ as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:

LOT 28, INDIAN RIDGE ADDITION UNIT 3, BLOCK 4, IN THE CITY OF CROWN POINT, AS SHOWN IN PLAT BOOK 67, PAGE 10, AS AMENDED BY CORRECTED PLAT AS SHOWN IN PLAT BOOK 68, PAGE 56, IN LAKE COUNTY, INDIANA.

More Commonly known as **1618 WEST 100TH AVENUE, CROWN POINT, IN 46307**

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STATE OF INDIANA
LAKE COUNTY
RECORDER
JUL 27 10 36 AM '93

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

MILOS TORBICA ASSISTANT VICE PRESIDENT **CRAIG S. PRATT**, Assistant Vice President

In Witness Where of, The said of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 16th day of July 19 93



[Handwritten signature of Craig S. Pratt]

First Savings Bank of Indiana

[Handwritten signature of Milos Torbica]

MILOS TORBICA
ASSISTANT VICE PRESIDENT

CRAIG S. PRATT, Assistant Vice President

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 16th day of July 1993, came

MILOS TORBICA ASSISTANT VICE PRESIDENT **CRAIG S. PRATT**, Assistant Vice President

of First Federal Savings Bank of Indiana, and knowledgeable the execution of the foregoing instrument.

My Commission Expires:

5-10-94

Witness my hand and official Seal

[Handwritten signature of Margarita Thompson]
Margarita Thompson

County of Residence: Lake

This Instrument was Prepared by: Pamela Hiller

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