

HOLD FOR:  
THE TITLE SEARCH CO.

PREPARED BY:

COLLEEN A. ROTHROCK  
MORTGAGE CONSULTANTS, INC.

8699 Broadway, Suite B  
Merrillville, IN 46410  
AND WHEN RECORDED MAIL TO

NAME MORTGAGE CONSULTANTS, INC.  
ADDRESS  
CITY & STATE 8699 Broadway, Suite B  
Merrillville, IN 46410

Loan # 934000 **93048475**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WASHTENAW MORTGAGE COMPANY, 315 E. Eisenhower, #12, Ann Arbor, MI 48108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 1st, 1993, executed by

RICHARD A. MANCUSO, A Single Man, Sole

to MORTGAGE CONSULTANTS, INC. a corporation organized under the laws of The State of Indiana and whose principal place of business is 8699 Broadway, Suite B, Merrillville, IN 46410 and recorded in Liber page(s) Lake County Records.

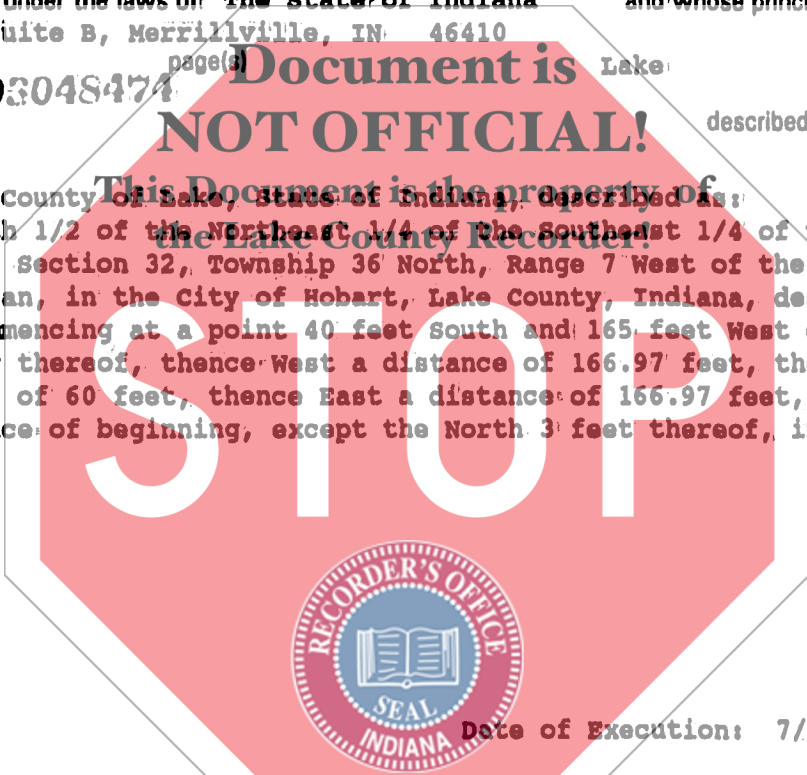
State of Indiana

**93048475**

**Document is NOT OFFICIAL!**

described hereinafter as follows:

situated in the county of Lake, State of Indiana, described as: Part of the South 1/2 of the Northeast 1/4 of the Southeast 1/4 of the Southeast 1/4 of Section 32, Township 36 North, Range 7 West of the 2nd Principal Meridian, in the City of Hobart, Lake County, Indiana, described as follows: Commencing at a point 40 feet South and 165 feet West of the Northeast corner thereof, thence West a distance of 166.97 feet, thence South a distance of 60 feet, thence East a distance of 166.97 feet, thence North to the place of beginning, except the North 3 feet thereof, in Lake County, Indiana.



RECORDED  
JUL 21 10 19 AM '93

STATE OF INDIANA/S.S.M.S.  
FILED FOR RECORDING

Date of Execution: 7/8/93

ALSO KNOWN AS: 829 Water Street, Hobart, Indiana 46342

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Indiana  
COUNTY OF Lake

On July 8, 1993 before me, the undersigned, a Notary Public in and for said County and State, personally appeared COLLEEN A. ROTHROCK known to me to be the PROC. Manager and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Crystal L. Frost  
Crystal L. Frost Lake County,  
My Commission Expires November 29, 1996

Colleen A. Rothrock  
By: COLLEEN A. ROTHROCK, Proc. Manager  
MORTGAGE CONSULTANTS, INC.

Its: \_\_\_\_\_  
By: \_\_\_\_\_

Its: Tammy M. Kueck  
Witness: Tammy Kueck

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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