

93048419

FMC #: 569290-9
NAME: LAMCHI, THANH & RENEE
P/O DATE: March 30, 1993

PREPARED BY:
Nadine Provost
FLEET MORTGAGE CORP.
P.O. Box 303
Milwaukee, WI 53201

AFTER RECORDING, FORWARD TO:

FLEET MORTGAGE CORP.
P.O. BOX 303
MILWAUKEE, WI 53201

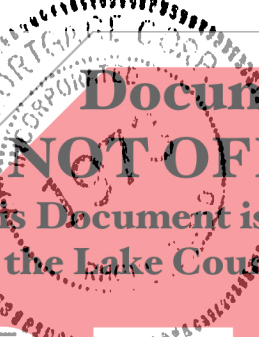
SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by THANH LAM-CHI AND RENEE LAM-CHI to SAMUEL C. ENNIS & COMPANY, INC. on June 3, 1988 and recorded on June 6, 1988 in the office of the Recorder of LAKE County, INDIANA, in Book/Vol./Reel N/A, Page/Image N/A, as Document 980554.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Recorder of said county is authorized to enter this satisfaction/discharge of record.

THIS MORTGAGE HAS BEEN ASSIGNED FROM SAMUEL C. ENNIS & COMPANY, INC. TO FLEET MORTGAGE CORP., RECORDED ON June 6, 1988, AS INSTRUMENT NUMBER 980554.

Dated: June 1, 1993



FLEET MORTGAGE CORP.
f/k/a MORTGAGE ASSOCIATES INC.

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

Peggy Casey
WITNESS PEGGY CASEY

BY: DENNIS CREEGAN, Vice President

Lisette Holt
WITNESS LISETTE HOLT

BY: *Marilyn Smith*
MARILYN SMITH, Assistant Secretary

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

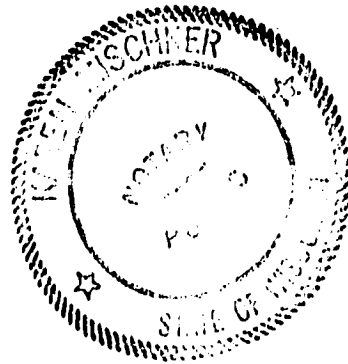
The foregoing instrument was acknowledged before me on June 1, 1993, by DENNIS CREEGAN, Vice President and MARILYN SMITH, Assistant Secretary of Fleet Mortgage Corp. f/k/a Mortgage Associates Inc., a RHODE ISLAND CORP., on behalf of said CORPORATION.



Karen Mischker
Karen Mischker NOTARY PUBLIC

My Commission Expires: July 11, 1993
Commissioned in Milwaukee County, Wisconsin

INFMC.(307)MTG
SR55B, QA 4/93
Batch: May 11, 1993



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