93041281

CMC # 1006402

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FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated MARCH 31, 1987 made by Duncan A. MARRIOTT AND MARGARET A. MARRIOTT, HIS WIFE

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 910081 in the Office of the Recorder of Deeds, LAKE County and the mortgage is with, the indebtedness thereby. State of INDIANA secured, fully paid, hereby authorized and directed to release and discharge the same upon record.

> LOT 7, THIRD RIDGEWAY ADDITION TO MUNSTER, AS SHOWN IN PLAT BOOK 26, PAGE IN LAKE COUNTY, INDIANA.

PTN# KEY NO. 28-127-7 TAX UNIT NO. 18

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 9TH Day of JULY 1993.

WITNESSED:

Document is NOT OFFICIAL

This Document is the property M

the Lake County Recorderst. Vice President

David W Silha

Leslie A Graves

ATTESTED:

Asst.

STATE OF ILLINOIS) COUNTY OF' COOK

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SS:

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that David W. Silha, personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and Susan Townsend, or Leslie A. Graves personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before mentals day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation and saysed the corporate seal of said Corporation to be said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 9тн day of JULY, 1993. My commission expires on OFFICIAL

SEAL NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 9/16/96

THIS DOCUMENT WAS PREPARED BY:

MINSUK YI CROWN MORTGAGE COMPANY 6141 West 95th Street Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RETURN RECORDED SATISFACTION TO:

DUNCAN A. AND MARGARET A. MARRIOTT 8412 WALNUT MUNSTER, IN: 46321