PREPARED BY:

COLLEEN A. ROTHROCK MORTGAGE CONSULTANTS, INC.

8699 Broadway, Suite B Merrillville, IN 46410 AND WHEN RECORDED MAIL TO

NAME

MORTGAGE CONSULTANTS, INC.

ADDRESS

CITY & STATE

8699 Broadway, Suite B Merrillville, IN

Loan # 00-675-0311



Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST SECURITY SAVINGS BANK, 2600 Telegraph Rd., #100, Bloomfield Hills, MI 48302 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 2nd, 1993 , executed by

PAUL J. COGLEY, A single Man ,

MORTGAGE CONSULTANTS, INC. to

a corporation organized under the laws of The State of Indiana 8699 Broadway, Suite B, Merrillville IN 464

and whose principal place of business is

County Records.

State of Indiana

and recorded in Liber

described hereinafter as follows:

situated in the county of Lake, state of Indiana, described as: Part of the East Half (E 1/2) Status Worthant Constitution 1/4) in Section Twenty (20), Township Thirty-five (35) North, Range Seven (7) West of the Second Principal Meridian lying South of the centerline of Old Lincoln. Highway, also known as State Road 330, and more particularly described as follows: Beginning at a point 1022.63 feet south of the intersection of the center line of Old Lincoln Highway and the East line of Section Twenty (20); thence West at right angles a distance of 845.93 feet, thence south parallel to the East line of said Section Twenty (20) a distance of 122.63 feet, thence East 845.93 feet to the East line of Section Twenty (20), thence North 122.63 feet to the place of beginning; excepting the East 40 feet thereof, in Lake County, Indiana.

Date of Execution: 7/9/93:

8000 South Randolph Street, Hobart, Indiana 46342 ALSO KNOWN AS:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Indiana COUNTY OF Lake

July 9, 1993 before me. the undersigned, a Notary Public in and for said County and State, personally appeared COLLEEN A. ROTHROCK

known to me to be the Proc. Manager

and , known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

Crystal L. Frost My Commission Expires

County,

November 29, 1996

Othwich By: COLLEEN A. ROTHROCK, MORTGAGE CONSULTANTS, Proc. Manager

By:

Tammy Kueck

(THIS AREA FOR OFFICIAL