AULIGE EFFOR COME SERVICE DE L'AND L'AMPLIA

93048226	ASSIGNMENT OF MORTGAGE
sets over without recou	SECURITY FEDERAL BANK, A.F. S. B.
	e, executed by THOMAS R. PERKINS AND COY W. PERKINS
HUSBAND AND WIFE 19 93 , recorded in Mor Office of the Recorder described real estate i	of LAKE County, Indiana and covering the following
NORTH, RANGE 9 WEST OF NORTH LINE OF SAID SEC AND NORTH LINE OF SAID DISTANCE OF 1322.57 FE QUARTER OF SECTION 18; LINE, A DISTANCE OF 59 OF 1322.70 FEET TO A P DEGREES 45 MINUTES WES	QUARTER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 33 THE 2ND P. M., DESCRIBED AS COMMENCING AT A POINT IN THE TION AND 200 FEET EAST OF THE INTERSECTION OF THE CENTERLING SECTION; THENCE SOUTH O DEGREES O MINUTES, ALONG A LINE, A ET TO THE SOUTH LINE OF THE NORTH HALF OF THE NORTHEAST THENCE SOUTH 88 DEGREES 53 MINUTES EAST ALONG SAID SOUTH 7.72 FEET; THENCE NORTH O DEGREES O MINUTES WEST, A DISTANCE DINT IN THE NORTH LINE OF SAID SECTION; THENCE NORTH 88 T, ALONG THE NORTH LINE OF SECTION 18, A DISTANCE OF 597.84 EGINNING, IN LAKE COUNTY, INDIANA.
Mortgage Company covena secured thereby the pri thereon at the rate of	and attrother obligations secured by said mortgage, Eagle of there is now owing upon said mortgage and note cipal sum of \$150,000.00 together with interest day of
the performance of	s Decign and that it has not extended the time for the covenants, provisions and
terms contained in sa	theory and that it has
	gage in any manner by prior assignment or otherwise.
	te Mortgage Company executes this instrument the 22ND
	By: Cancelles
	ER'S Panice Price, Secretary
ATTEST:	cr. s

Wayne K. Hurt, Vice President

State of Indiana)ss: County of Lake

Before me, the undersigned Notary Public in aforesaid County and State

22ND day of JULY , 19 02 percentile and State this , to me known to be the Secretary and and Wayne A. Hurt Vice President, respectively, of Eagle Mortgage Company and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said Eagle Mortgage Company, and that they are authorized to co so.

Jeanette Bencze

Notary Public

My Commission Expires: 10-1-1994 County of Residence:

This instrument was prepared by: J. Gregory Price, President