THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER. 93048177 Tax Key No.: 34-293-8 Mail tax bills to: WARRANTY DEED 3516 - 171st Place COMMUNITY TITLE COMPANY Hammond, IN FILE NO. 6410 PATRICIA A CAMPBELL This indenture witnesseth that ATE OF County in the State of INDIANA LAKE of. DEBORAH L DeYOUNG and ELIZABETH A PYNAKKER, Convey and warrant to Joint Tenants with Right of Survivorship: and not as Tenants in Common County in the State of for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real-Estate in County in the State of Indiana, to wit: The real estate and premises commonly known as 3516 - 171'st Place, in the City of Hammond, County of Lake, State of Indiana, and more particularly described as follows, to-wit: Lot 8 in Block Firm Edicultered at Grande Parlo Subdivision, in the City of Hammond, as per Plat thereof, Recorded June 7, 1940 in Plat Book 24 Page 78, in the Office of the Recorder of Lake County, Indiana. Subject to real estate taxes for 1992 payable in 1993, together with delinquency and penalty, if any, and all real estate taxes due and payable thereafter. Subject to recorded liens, encumbrances, easements, restrictions, ditches and drains, highways and legal rights of way. DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER JUL 21 1993 **AUDITOR LAKE COUNTY** Dated this 874 Day of LAKE County, ss: State of Indiana, Before me, the undersigned, a Notary Public in and for said County and State, this 8 m day of July 1993 personally appeared: CAMPBELL PATRICIA A CAMPBELL And acknowledged the execution of the foregoing deed. In witness whereof, I have bereunto subscribed my name and afficed my official seal. My commission expires_ Daniel W. Lake

Resident of

This instrument prepared by

_ County.

Patrick

McManama

Attorney at Law

Rev. 5/93