

93048104

FORM NO. 835  
February, 1988

Partial RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

JUL 26 9 58 AM '93  
SARAH M. LICH  
RECORDER

STATE OF INDIANA S.IND.  
LAKE COUNTY  
RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That The Steel City National Bank of Chicago

of the County of Cook and State of Illinois for and in consideration of the payment of Mortgage

the indebtedness secured by the Inspec. Esmnt. Rec. Notice hereinafter mentioned; and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do as hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mercantile National Bank of Indiana, (NAME AND ADDRESS)

not personally, but solely as trustee under trust agreement dated July 30, 1990, and known as Trust No. 5305

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

they may have acquired in, through or by a certain Inspec. Esmnt. bearing date the 11th day of

September, 1992, and recorded in the Recorder's Office of Lake County, in the State of

Indiana Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 92063075 92069635 92069634, to the premises

therein described as follows, situated in the County of Lake State of Indiana

to wit: Tract 4 - Parcel D  
A part of Tract 4 in ventura townhomes, Phase 2, a Planned Unit Development in St. John, Lake County, Indiana, as per plat thereof, recorded in Plat Book 73, page 7, in the Office of the Recorder of Lake County, Indiana, more particularly described as follows: Beginning at the Northeast corner of said Tract 4; thence South 01°03'34" West along the East line of said Tract 4, a distance of 145.00 feet to the Southeast corner of said Tract 4; thence North 88°56'26" West along the South line of said Tract 4, a distance of 51.00 feet; thence North 01°03'34" East, parallel to the East line of said Tract 4, a distance of 174.13 feet to a point on the Northerly line of said Tract 4 that is South 59°12'36.7" East, 49.92 feet from the Northwesterly corner of said Tract 4; thence South 59°12'36.7" East along said Northerly line a distance of 58.73 feet to the point of beginning.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): \_\_\_\_\_  
Address(es) of premises: 8679 Kelly Drive, St. John, Indiana 46373

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 10th day of June 1993.

THE STEEL CITY NATIONAL BANK OF CHICAGO  
By Deborah Mieszala, Vice President (SEAL)

By Michelle M. Tracz, Vice President (SEAL)

This instrument was prepared by M. Mucharski, c/o 17130 Torrence, Lansing, IL 60438  
(NAME AND ADDRESS)

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STATE OF Illinois )  
COUNTY OF Cook ) SS.

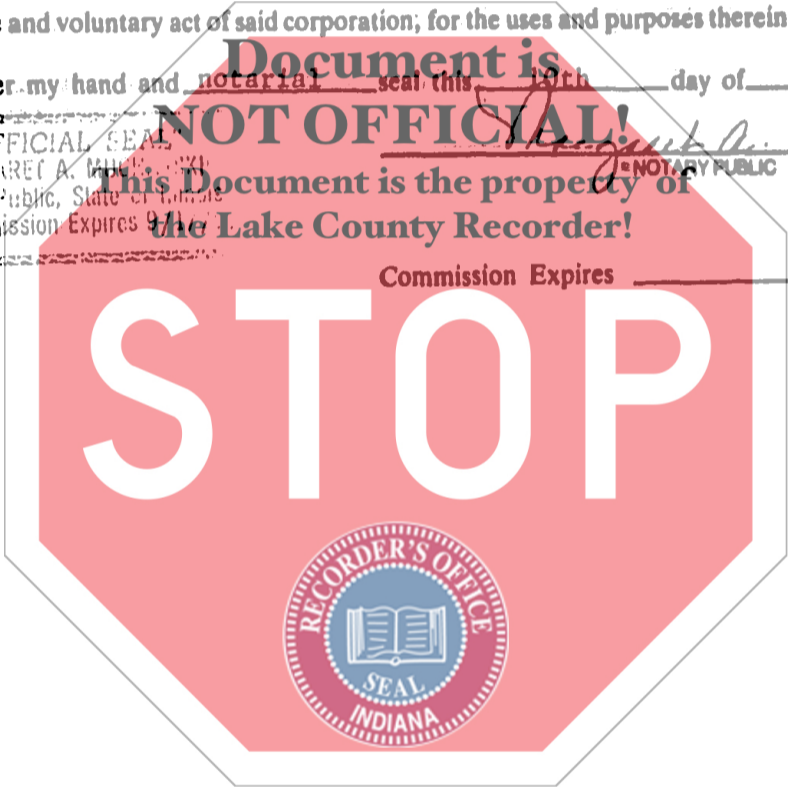
I, \_\_\_\_\_ the undersigned \_\_\_\_\_, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Deborah Mieszala personally known to me to be the Vice President of Steel City National Bank, a national corporation, and Michelle M. Tracz, personally known to me to be the Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 10th day of June 19 93

OFFICIAL SEAL  
MARGARET A. MICH...  
Notary Public, State of Illinois  
My Commission Expires 9/1/94

Document is NOT OFFICIAL!  
This Document is the property of the Lake County Recorder!  
Commission Expires \_\_\_\_\_

*Margaret A. Michalski*  
NOTARY PUBLIC



RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: