

COMMITMENT #

LOAN NO: 50-518581-4

WHEN RECORDED; MAIL TO
LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

TICor - No 178856

93048103

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
MORTGAGE INVESTMENT CORPORATION

1145 E. RIDGE RD.
GRIFFITH, IN 46319

hereinafter

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from:
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 7-20-93 made and executed by:

KAREN L. SPECYAL, AN UNMARRIED WOMAN

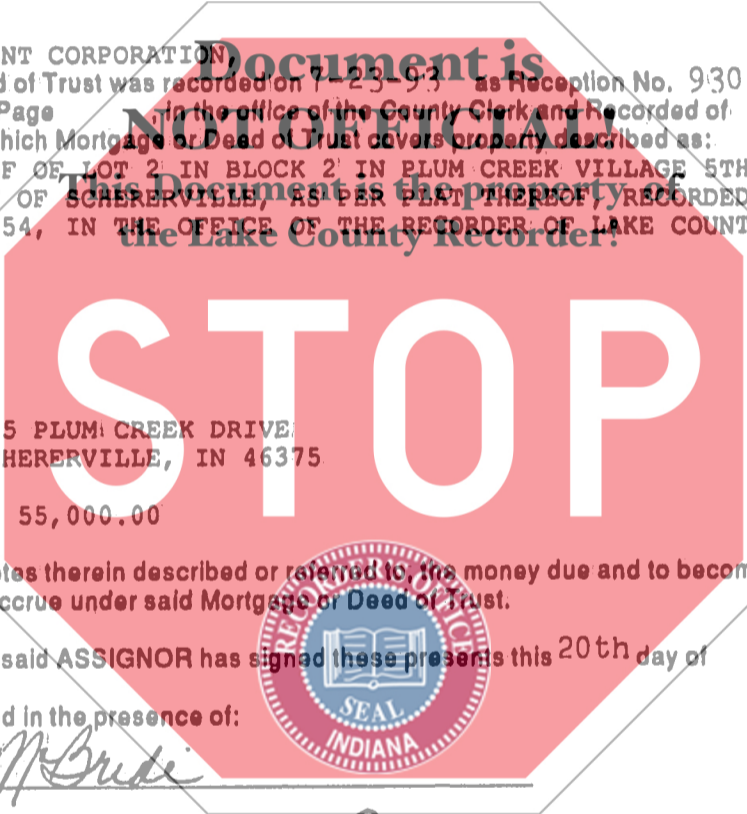
to MORTGAGE INVESTMENT CORPORATION which said Mortgage or Deed of Trust was recorded on 7-23-93 as Reception No. 93047676 in book No. _____ at Page _____ in the office of the County Clerk and Recorder of LAKE County, and which Mortgage or Deed of Trust covers property described as: THE SOUTHWESTERLY HALF OF LOT 2 IN BLOCK 2 IN PLUM CREEK VILLAGE 5TH ADDITION, TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 60 PAGE 54, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Document is NOT OFFICIALLY FILED. This Document is the property of the Lake County Recorder!

SARAH REORDERER

JUL 26 9 58 AM '93

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDER



PROPERTY ADDRESS: 225 PLUM CREEK DRIVE
SCHERERVILLE, IN 46375

LOAN AMOUNT: \$ 55,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 20th day of July, 1993.

Signed, sealed, and delivered in the presence of:

By: [Signature]
Witness:

By: _____
Witness: _____
Mortgage Investment Corporation

By: [Signature] DAVID BLACK
David Black, President

ACKNOWLEDGEMENT

STATE OF Indiana
COUNTY OF Lake

(Corporate Seal)

On this 20 day of JULY, 19 96, before me the undersigned Notary Public personally appeared DAVID BLACK, President* personally known to me -or- _____ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
*of Mortgage Investment Corporation

Notary Seal

Witness my hand and official seal.
[Signature]
Signature of Notary THOMAS G. SCHILLER

My commission expires: JUNE 7, 1996
County of Residence - Lake

REQUESTED AND PREPARED BY: DAVID BLACK

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