

93048101

FORM NO. 835
February, 1988

539 Boluama
Nixon H.O.

Partial RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That The Steel City National Bank
of Chicago

of the County of Cook and State of Illinois for and in consideration of the payment of
Mortgage

the indebtedness secured by the Inspec. Esmt., hereinafter mentioned, and the cancellation of all the notes
Rec. Notice

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mercantile National Bank of Indiana,
(NAME AND ADDRESS: SAVING AND LOAN ASSOCIATION OF INDIANA)

not personally, but solely as Trustee under Trust Agreement dated July 30, 1990,

and known as Trust No. 5305
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
Mortgage

they may have acquired in, through or by a certain Inspec. Esmt., bearing date the 11th day of
Rec. Notice

June, 1993, and recorded in the Recorder's Office of Lake County, in the State of

Indiana
Illinois, in book _____ of records, on page _____, as document No. 92063075
92060635
92060634, to the premises

therein described as follows, situated in the County of Lake, State of

Indiana
to wit: PARCEL "D" - Part of Tract 6, Ventura Townhomes, Phase 2, a Planned Unit Development in St. John, Lake County, Indiana, as per plat thereof, recorded in Plat Book 73, page 07 in the Office of the Recorder of Lake County, Indiana, more particularly described as follows: Beginning at the Southeast corner of said Tract 6; thence North 89°01'11.3" West, along the South line of said Tract 6, a distance of 122.47 feet; thence North 12°59'04" West, a distance of 177.33 feet to a point of deflection; thence North 36°00'40" West, a distance of 58.71 feet to a point on the curved Northerly line of said Tract 6; thence Northeasterly, along a curve concave to the Northwest and having a radius of 130.01 feet, an arc distance of 21.01 feet to the Northeast corner of said Tract 6; thence South 45°±6'16" East, along the Northeasterly line of said Tract 6, a distance of 154.51 feet to a point of deflection; thence South 00°04'30.5" East, along the East line of said Tract 6, a distance of 56.90 feet to the point of beginning.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): _____

Address(es) of premises: 11327 Kelly Drive, St. John, Indiana 46373

Witness _____ hand _____ and seal _____, this 10th day of June, 1993.

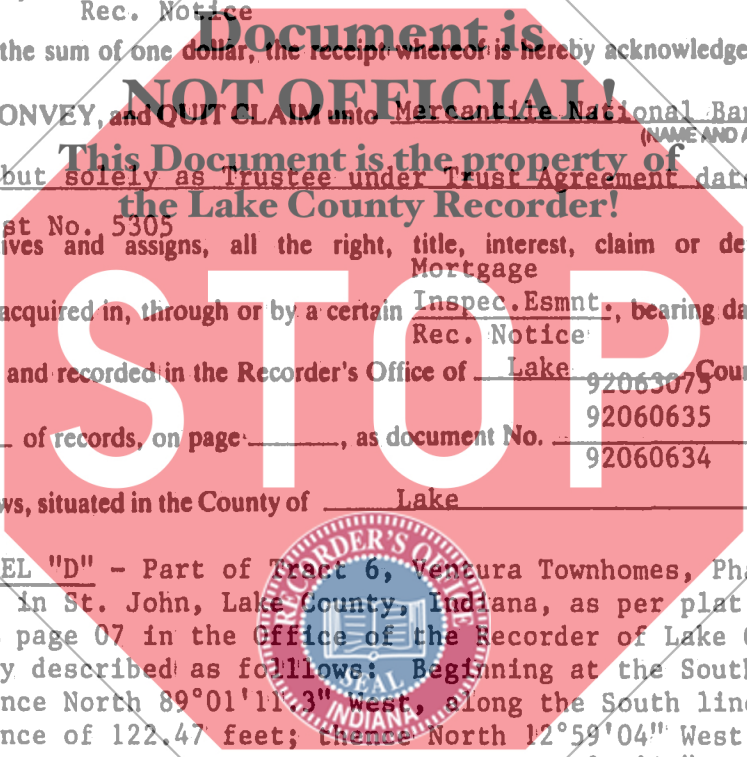
THE STEEL CITY NATIONAL BANK OF CHICAGO

By Deborah Mieszala (SEAL)
Deborah Mieszala, Vice President

By Michelle M. Tracz (SEAL)
Michelle M. Tracz, Vice President

This instrument was prepared by M. Mucharski, c/o 17130 Torrence, Lansing, IL 60438
(NAME AND ADDRESS)

STATE OF INDIANA, S. NO. _____
LAKE COUNTY
FILED FOR RECORD



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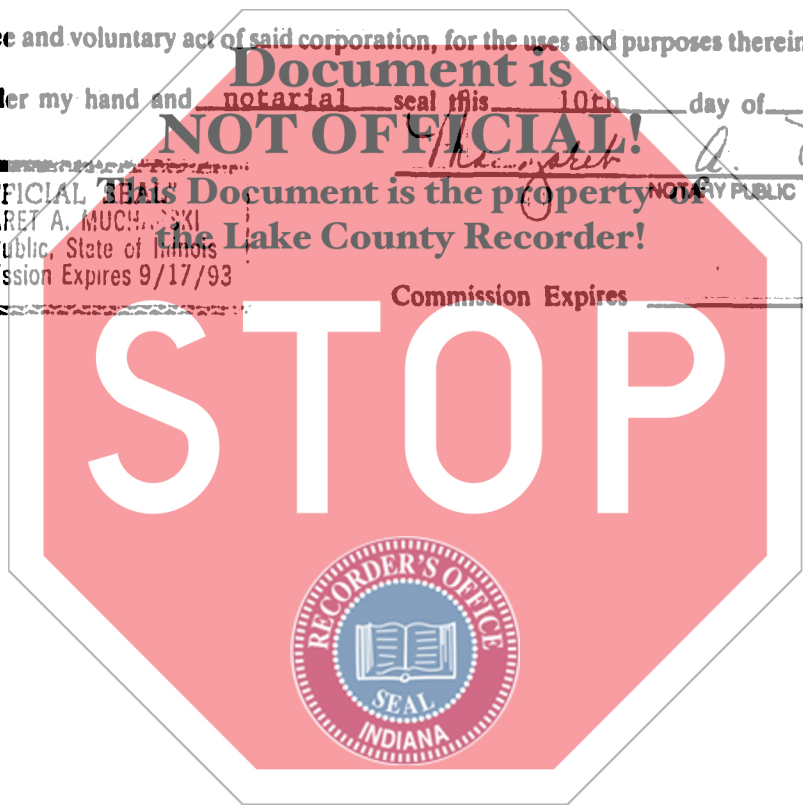
STATE OF Illinois)
COUNTY OF Cook) SS.

I, _____ the undersigned _____, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that: Deborah Mieszala personally known to me to be the Vice President of Steel City National Bank, a national corporation, and Michelle M. Tracz, personally known to me to be the Vice ~~Secretary~~ President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice ~~Secretary~~ President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation; as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 10th day of June 1993.

"OFFICIAL This Document is the property of
MARGARET A. MUCHINSKI
Notary Public, State of Illinois
My Commission Expires 9/17/93

Document is NOT OFFICIAL!
NOTARY PUBLIC
Commission Expires _____



RELEASE DEED
By Corporation
TO
ADDRESS OF PROPERTY:
MAIL TO: