

178293  
PREPARED BY:

GENE ALGER  
9219 INDIANAPOLIS BOULEVARD  
HIGHLAND, INDIANA 46322

TICOR TITLE INSURANCE  
Highland, Indiana

93048080  
AND WHEN RECORDED MAIL TO  
LAMPA ENTERPRIZE

9219 INDIANAPOLIS BOULEVARD  
HIGHLAND  
INDIANA 46322

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**WASHTENAW MORTGAGE COMPANY**  
315 EAST EISENHOWER-SUITE 12, ANN ARBOR, MICHIGAN 48108

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 14, 1993  
executed by RONALD J. KOTSO, MARRIED

to LAMPA ENTERPRIZE:

a corporation organized under the laws of THE STATE OF INDIANA  
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD  
HIGHLAND, INDIANA 46322

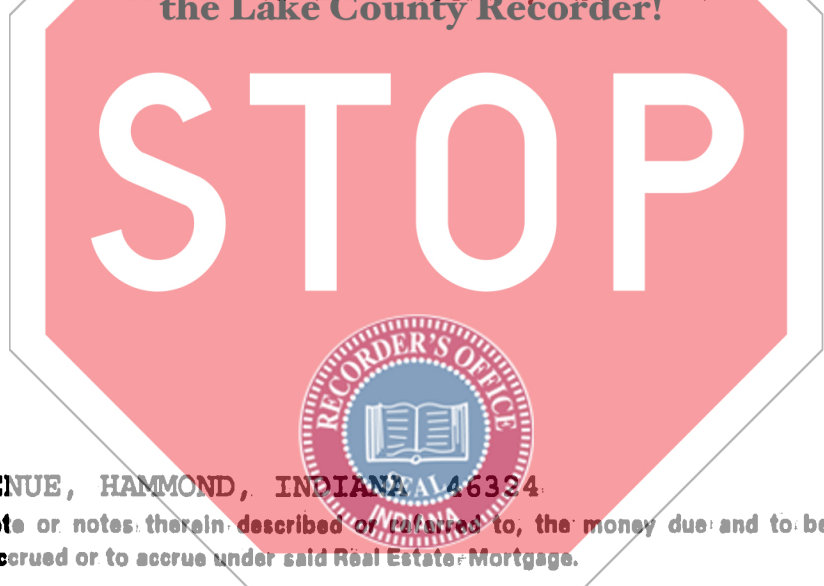
and recorded in Document No. 93047323

State of INDIANA

LOT 3 IN RESUBDIVISION OF BLOCK 4 IN FLOSSMOOR ADDITION TO HAMMOND, AS  
PER PLAT OF SAID RESUBDIVISION, RECORDED IN PLAT BOOK 30 PAGE 84, IN  
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

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This Document is the property of the Lake County Recorder!

County Records.



SAMUEL J. MULLICH  
RECORDER

JUL 26 9 55 AM '93

STATE OF INDIANA'S S.H.O.  
LAKE COUNTY  
FILED

Commonly known as:  
7014 BIRCH AVENUE, HAMMOND, INDIANA 46324

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest; and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: JULY 14, 1993

STATE OF INDIANA  
COUNTY OF LAKE

LAMPA ENTERPRIZE


On JULY 14, 1993 before me, the  
(Date of Execution)

BY: TED F. LAMPA  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared TED F. LAMPA  
known to me to be the PRESIDENT  
and GENE ALGER  
known to me to be SR. LOAN OFFICER  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY:  
ITS:

Gene Alger  
WITNESS: GENE ALGER

Notary Public  Lake County,  
Richard F. Chmielik  
My Commission Expires 1/23/94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 116  
700  
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