760 Hamb

KK

SATISFACTION OF MORTGAGE

- 93048064
THIS CERTIFIES. That the debt secured by the certain mortgage executed by
RICHARD A HARRIS AND GAIL E HARRIS HUSBAND AND WIFE
to INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana) on the
6TH day of JUNE , 19 86, amounting to the sum of \$ 40,500.00
said mortgage being recorded in the Records of Mortgage of LAKE County, in the
State of Indiana, in Record No. DOC 859898 on Page N/A
LOT 398 IN NORTHGATE 6TH ADDITION TO THE TOWN OF DYER, AS PER PLAT THEREOF, RECORDED IN
PLAT BOOK 42 PAGE 100, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
has been-fully paid and satisfied and satisf
WITNESS, my hand and the scalof the Corporation his 18th day of June , 19,931
This Document is the proper traffic all Rank for Caylinge
the Lake County Recorder
(SEAL) Title ASSISTANT VICE PRESIDENT
ACKNOWLEDGEMENT STATES TO THE
STATE OF INDIANA
COUNTY OF PORTER SS.
ARLENE M. CARY Que Notary Public, in and for the said County,
in the State aforesaid, DO HEREBY CERTIFY that JON C. TAYLOR TO STAYLOR
personally known to me to be the ASSISTANT VIOLE PRESIDENT of the
INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation,
and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said
instrument as ASST. VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and Notarial seal this Day of, A.D. 19_93
Notario Bublic Any myn M. 2450
Notary Public ARLENE M. CARY
My Commission expires Resident of LAKE County, Indiana

This instrument prepared by _____JON C. TAYLOR