Chis Indenture Witnesseth, that MERCANTILE NATION

Metro Title Service 174505. Haloton 1000AL BANK OF MOLINA, AN THERE, S. 604
17450S. Halpton
ONAL BANK OF INDIANA, as Trange, 3,004

•	•	•								
nd	er the	provision	of a Trust	Agreement	dated	*****	NOVEMBER		19 91	d bases
8 7	Trust	Number	<u>5459:</u>	does herel	y-gran	t, bargai	n. sell and	convey- to:	 .1	MOME DI

	Husband and wife	
t.		
of Cour	nty, State of	nd in consideration of the sum:
and other good and valuable consideration	na, the receipt of which is hereby acknowledged,	Dollars,
		the following described real:
estate in County, S	tate of INDIANA, to-wit:	
to the same of the		
SEE A	TTACHED LEGAL DATED 6/1/93	ec
	• •	SEPEC
		THEOF ENGINEES PHONE PHO
	DULY EFFERED FOR TAXATION SUBJECT TO	
/1	FINAL ACCEPTANCE FOR TRANSFER.	DEN STATE
Subject to the following restrictions:	Jocument 18	PH '93
NC	OT OFFICIAL!	- 23 5
This Do	cument is the property of	
the I	Lake Country Recordenty	
This Deed is executed pursuant to,	and in the exercise of, the power and authority	granted to and vested in the
Agreement above mentioned, and subject	or Deeds in Trust delivered to the said Truste	n pursuance of the Trust
has careed futs heed to be stanedaby t	MERCANITLE NATIONAL BANK OF INDIAN IS TRUST OFFICER	/ . .
attested by its MDDLDLAWI V.P. &	TRUST OFFICER and its corporate	seals to be hereunto affixed
this 1ST day of JUN	E 93	
	MOIANA MERCANTILE NATIONA	
ATTEST:	By	tous some
Lilicia Jasza	16	RUST CERTICER
ALICIA TASSARO, ASSISTANT VICI	E PRESIDENT	
STATE OF INDIANA	, COUNTY OF LAKE	
Before me, a Notary Public, in an	d for said County and State, this	of JUNE
19?, personally appeared	J. JONES, TRUST OFFICER	
PRESIDENT AND TRUST OFFICER	and ALICIA TASSARO, ASS of MERCANTILE NATIONAL	SISTANT VICE
acknowledged the execution of the foregoin	g instrument as the free and voluntary act of s	BANK OF INDIANA, who
tree and voluntary act, acting for such co	rporation, as Trustee.	and corporation, and as their
GIVEN under my hand and notarial	seal this 1ST day of JUNE	10 93:
My Commission Expires:	(dale of	Suli
APRIL 16, 1996	ARLENE BANTA	Notary Public
AFR.IJ 10, 1990	••	
	This instrument was prepared by DAVID INDIANA BAR A	
County of Residence:LAKE	TINDIAN DAK A	SSOCIATION
treet Address: NOT IMPROVED - FARM		
Aail Tax Statements To: DONALD AND D	EBRA SCHMAL, 2049 GLENWOOD-LANSING	RD., CHICAGO HEIGHTS, 1
INB 741		69 30
		010737

TRUST \$5459

DATED: 6/1/93

PARCEL 1

All that part of the South Half of the Southwest Quarter of Section 25, Township 34 North, Range 10 West of the 2nd P.M. In Lake County, Indiana, that lies North of a line that is 1263 feet North of (as measured along the West lines of Sections 25 and 36, Township 34 North, Range 10 West of the 2nd P.M.) and parallel to the North line of the South 2 acres of the North Half of the also lies West of a line that is 660 feet East of (as measured parallel to the North line of said South 2 acres) and parallel to the West line of said Section 25, in Lake County, Indiana.

Key Number 6-65-24

