

When Recorded Mail To: 93047755  
First Federal Savings Bank of Indiana  
ATTN: Mortgage Department P.O.Box 11110  
Merrillville, Indiana 46411

55976  
LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 216  
CROWN POINT, IN 46307

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**  
First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, July 16, 1993 executed by:  
**JOSEPH K. FARRELL and BETTY A. FARRELL, HUSBAND AND WIFE**  
to First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_  
as Document Number **93047755** in the office of the Recorder for County, **LAKE**  
State of, **IN** and re-recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_  
as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:  
**SEE ATTACHED**

More Commonly known as **5015 SPINNAKER LANE, CROWN POINT, IN 46307**

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage, **This Document is the property of the Lake County Recorder!**

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said **CRAIG S. PRATT, Assistant Vice President** & **MILOS TORBICA ASSISTANT VICE PRESIDENT**  
of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 16th day of July 19 93



*[Signature of Craig S. Pratt]*

**CRAIG S. PRATT, Assistant Vice President**

*[Signature of Milos Torbica]*  
**MILOS TORBICA ASSISTANT VICE PRESIDENT**  
JUL 23 11 09 AM '93  
STATE OF INDIANA  
LAKE COUNTY RECORDER

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, **MILOS TORBICA ASSISTANT VICE PRESIDENT**  
16th day of July 1993, came **CRAIG S. PRATT, Assistant Vice President**

of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

My Commission Expires:

4-4-97

County of Residence: **Lake**

This Instrument was Prepared by: **Pamela Hiller**

Witness my hand and official Seal:  
*[Signature of Pamela Hiller]*  
**PAMELA J. HILLER, Notary Public**  
My Commission Expires April 4, 1997  
Resident of Lake County, Indiana

*[Handwritten initials]*

Unit 5015-D, Building 2, Lake Holiday Condominiums, a Horizontal Property Regime, as created by Declaration of Condominiums recorded September 19, 1981 as Instrument No. 644346 and amended by 1st amendment to Declaration of Lake Holiday Condominiums, recorded August 10, 1982 in Instrument No. 667329; 2nd amendment to Declaration of Lake Holiday Condominiums, recorded February 27, 1989 in Instrument No. 024499; 3rd amendment to Declaration of Lake Holiday Condominiums, recorded May 23, 1989 in Instrument No. 038016, and re-recorded June 1, 1989 in Instrument No. 039603; 4th amendment to Declaration of Lake Holiday Condominiums, recorded September 26, 1989 in Instrument 059778; 5th amendment to Declaration of Lake Holiday Condominiums, recorded February 9, 1990 in Instrument No. 083896; 6th amendment to Declaration of Lake Holiday Condominiums, recorded April 20, 1990 in Instrument No. 096200; 7th amendment to Declaration of Lake Holiday Condominiums, recorded October 1, 1990 in Instrument No. 126504; 8th amendment to Declaration of Lake Holiday Condominiums, recorded March 25, 1991 in Instrument No. 91013792 as shown in Plat Book 53, page 93, and Plat Book 54, page 60, Lake County, Indiana, together with an undivided interest in the Common areas appertaining thereto, commonly known as 5015 Spinnaker Lane, Crown Point, Indiana, 46307.

