This Instrument Prepared By Jack Esala

Lake Co. resident

Loan No. PARTIAL RELEASE OF MORTGAGE THIS IS TO CERTIFY THAT a certain mortgage executed by Lake County Trust Company, as Trustee under the provisions of a Trust Agreement_dated the 29th day of October 1986, known as Trust Number 3616 29th day of September 1992 to CENTIER BANK of Whiting, Indiana, on the ealling for the principal sum of \$2,000,000 being recorded in the records of Lake County, Indiana, in Document is hereby released and satisfied as to ocument is Legal description on back of Release This Document is the property of the Lake County Recorder! and that this release in no way affects the lien of said mortgage as to the balance of the property described herein. IN WITNESS WHEREOF, the said CENTIER BANK, has caused this instrument to be signed by Jack Esala Vice President, and its corporate scal to be hereunto affixed Cashier, this 12th.... day of July 1993 CENTIER BANK JackuEsala Vice President COUNTY, SS: STATE OF-INDIANA Lake Before me, the undersigned, a Notary Public in and for said State and County, this 12th 1993 personally appeared day of July Jack Esala Vice President, of CENTIER BANK, WITTING INDIANA. known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth. My Commission expires 2-19-94 WITNESS MY HAND and official seal. Elaine Vandenburgh Notary Public

Vice President of Centier Bank

Part of Tract 3, in Fieldstone Crossing Townhomes Unit One, a Planned Unit Development, in the City of Crown Point, as per plat thereof, recorded in Plat Book 73 page 26, in the Office of the Recorder of Lake County, Indiana, described as: Commencing at the Southwest corner of said Tract 3; thence North 00 degrees 00 minutes 58 seconds West along the West line of said Tract 343.25 feet to the point of beginning; thence continuing North 00 degrees 00 minutes 58 seconds West along said West line 33.32 feet; thence North 80 degrees 31 minutes 24 seconds East 122.1 feet to the Easterly line of said Tract 3; thence South 09 degrees 35 minutes 05 seconds East along said Easterly line 32.86 feet; thence South 80 degrees 31 minutes 24 seconds West 127.6 feet to the point of beginning, commonly known as 1542 W. 33rd Court, Unit 13-2.

