ğ

ASSIGNMENT OF REAL ESTATE MORTGAGE

Time .

/ KNOW ALL MEN BY THESE PRESENTS: THAT CREDIT UNION MORTGAGE SERVICES BY VIRTUE OF THE LAWS OF THE UNITED STATES AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

TECH FEDERAL CREDIT UNION Cumax mortgagex corroration

Sin
PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 20TH DAY OF MAY A.D. 1993, MADE BY TERRENCE N. TANIS AND DEBORAH A. TANIS, HUSBAND AND WIFE
A.D. 1993, MADE BY TERRENCE N. TANIS AND DEBORAH A. TANIS,
TO IT SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN
DESCRIBED ROK THE SUM OF STATI-INCEP INCORRED FIGUR HONDED
DOLLARS, (\$ 63,800.00) AND ALL ITS RIGHTS, TITLE AND INTEREST IN
AND TO THE PREMISES SITUATED IN THE COUNTY OF LAKE. STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TOWIT:
STATE OF INDIANA, AND DESCRIBED IN SAID MONIONES IN 10220004 TO 102000
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Lot 23 in Southbrook Unit No. 1, in the Town (E E E E E E E E E E E E E E E E E E
Lot 23 in Southbrook Unit No. 1, in the Town (作
in Plat Book 38 Page 74, in the Office of the
Recorder of Jako County Chid land.
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!
the Dake County Recorder.
WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF
TAKES CONTINUE THE CHAPTE OF THOTANA IN MOOK NO.
DACE DOCUMENT NO. 92033803 . TUGETREE WILL INC. DALE
NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON,
WITH THE INTEREST;
TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND
PARTE TO SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT UNLY TO THE
PROVISIONS IN THE SAID INDENTURE OF MORTGAGE CONTAINED.
THE STATE WAS CAUSED BUTS
IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY SHIRLEY L. HANEY
MANAGER ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 20TH DAY OF
MAY A.D. 19932
CREDIT UNION MORTGAGE SERVICES
BY: Stirle J. Lane
SHIRLEY LO HANEY, MANAGER
ATTEST: Vuglua Cannel
VIRGINTA CANTRELL
STATE OF INDIANA) SS:
COUNTY OF LAKE)
•
BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY
AND STATE AFORESAID, THIS 20th DAY OF MAY 1997
PERSONALLY APPEARED SHIRLEY L. HANEY MANAGER
AND VIRGINIA CANTRELL RESPECTIVELY, AND ACKNOWLEDGED THE

EXECUTION OF THE FOREGOING INSTRUMENT.

Linder J. Moderwood. UND NOTARY PUBLIC-LINDA G. UNDERWOOD MY COMMISSION EXPIRES: 4/1/96

COUNTY OF RESIDENCE: PORTER

THIS INSTRUMENT PREPARED BY: LINDA G. UNDERWOOD

RETURN TO: CREDIT UNION MTG SERVICES

2476 W. LINCOLN HWY. MERRILLVILLE, IN. 46410