

SATISFACTION OF MORTGAGE

467456

95047394

Chicago Title Insurance Company

THIS CERTIFIES, that a certain Mortgage executed by Luis-A. Colon, Jr.

to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 30th day of April, 19 85 in the amount of \$ 23,000.00 and recorded in Mortgage Record No./Plat Book page as Document No. 804119, 802198 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

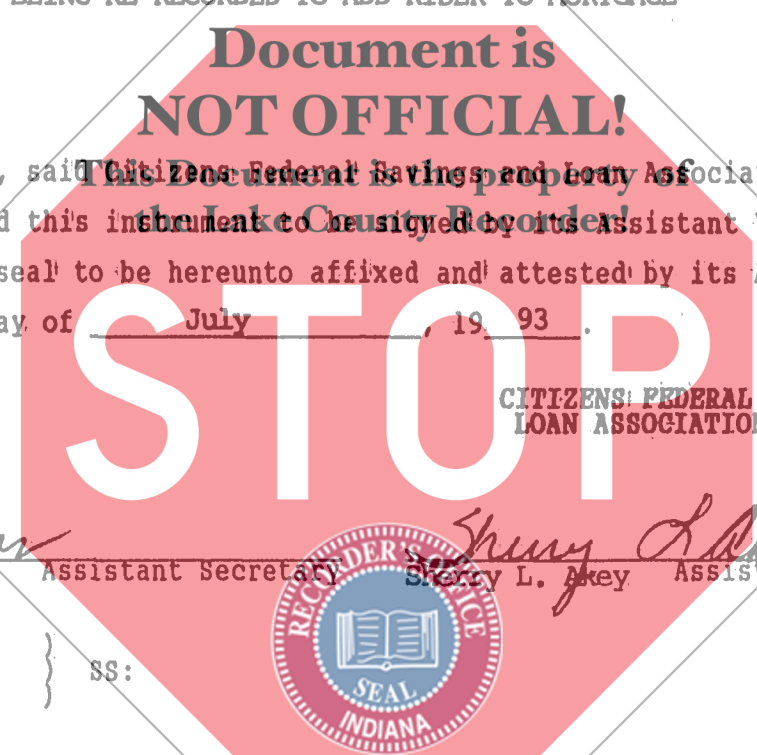
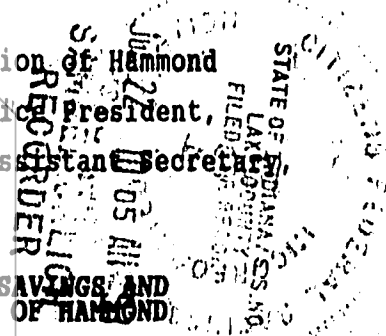
Lot 13, Block 6, Highland Estates, on the Town of Highland, as shown in Plat Book 27, page 84, in Lake County, Indiana.

This document is being re-recorded to reflect the proper spelling of the mortgagor's first name.

BEING RE-RECORDED TO ADD RIDER TO MORTGAGE

Document is NOT OFFICIAL!

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond Indiana, has caused this instrument to be signed by its Assistant Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary this 19th day of July, 19 93.



Attest:

Tina Margeas, Assistant Secretary

Sherry L. Akey, Assistant Vice President

STATE OF Indiana } COUNTY OF Lake }

SS:



Before me, the undersigned, a Notary Public in and for said County, this 19th day of July, 19 93, personally appeared Sherry L. Akey and Tina Margeas, personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Kristyne M. Ahlgrain, Notary Public

My Commission Expires 5-4-97

County of Residence Lake

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President Citizens Federal Savings and Loan Association 707 Ridge Road Munster, Indiana 46321

900 of 60007-1/93