

WARMELINK 176384

# 93047375 SATISFACTION OF MORTGAGE

Lot 333 in Lakes of the Four Seasons Unit No. 2, as per Plat thereof, recorded in Plat Book 37, Page 76, in the Office of the Recorder of Lake County, Indiana

THIS CERTIFIES, That a certain Mortgage executed by DAVID E. WARELINK AND PATRICIA WARMELINK, HUSBAND AND WIFE -----  
-----to the PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America, on 20th. day of April, 1992 calling for \$ 120,000.00 and recorded in Mortgage Record No. 92024662 Page ----- in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be signed by its ----- President, and its corporate seal to be hereunto affixed and attested by its ----- Assistant Secretary

this 24th. day of June, 1993.

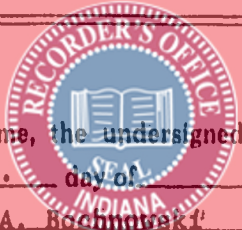
**Document is NOT OFFICIAL!**  
Peoples Bank, A-Federal Savings Bank  
This Document is the property of the Lake County Recorder!

By David A. Bochnowski  
David A. Bochnowski  
RECORDER  
JUN 22 10 02 AM '93

Attest:

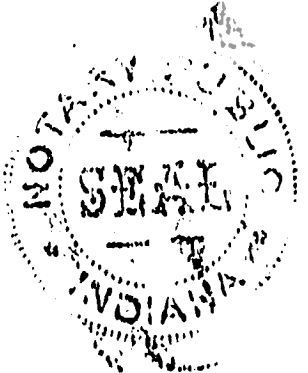
By Patricia J. Mrvan  
Patricia J. Mrvan  
Assistant Secretary

STATE OF INDIANA, SS:  
COUNTY OF LAKE



Before me, the undersigned, a Notary Public in and for said County, this 24th. day of June, 1993 Personally appeared David A. Bochnowski and Patricia J. Mrvan

personally known to me to be the -----  
President and ----- Assistant Secretary respectively, of the PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



WITNESS MY HAND and official seal.

Laura M. Martinie  
Laura M. Martinie  
Notary Public

My Commission Expires 10/15/96  
"Resident of Lake County"  
Prepared By: Patricia J. Mrvan pjm

Handwritten initials and scribbles at the bottom right corner.