

92047361

# SATISFACTION OF MORTGAGE (K)

**THIS CERTIFIES**, That the debt secured by the certain-mortgage executed by \_\_\_\_\_  
ANDREW J. KASIANCHUK AND LINDA D. KASINACHUK, HUSBAND AND WIFE

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the  
8TH day of AUGUST, 19 91, amounting to the sum of \$ 70,000.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the  
State of Indiana, in Record No. DOC. 91040658 on Page N/A

LOT 8 IN BLOCK 6 IN QUAIL MEADOWS UNIT 1, IN THE CITY OF CROWN POINT, AS PER PLAT  
THEREOF, RECORDED IN PLAT BOOK 54 PAGE 18, IN THE OFFICE OF THE RECORDER OF LAKE  
COUNTY, INDIANA.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 10TH day of JUNE, 19 93

**INDIANA FEDERAL BANK FOR SAVINGS**  
the Lake County Recorder!

By Jon C. Taylor  
JON C. TAYLOR

Title ASSISTANT VICE-PRESIDENT

(SEAL)



STATE OF INDIANA S. 90.  
LAKE COUNTY  
FILED FOR RECORD  
JUN 22 10 02 AM '93  
SARAH E. MULLICH  
RECORDER

STATE OF INDIANA }  
COUNTY OF PORTER } SS:

I, CARLA L. SPENCER, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that JON C. TAYLOR

personally known to me to be the ASSISTANT VICE-PRESIDENT of the

**INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)**, a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument,  
appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as ASSISTANT VICE-PRESIDENT of said corporation, and caused the corporate seal of said  
corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation  
as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the  
uses and purposes therein set forth.

Given under my hand and Notarial seal this 10TH Day of JUNE, A.D. 19 93

Carla L. Spencer  
Notary Public CARLA L. SPENCER

My Commission expires 9-3-94 Resident of PORTER County, Indiana

This instrument prepared by JON C. TAYLOR

KLH

700 pd  
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